

ASSIGNMENT OF MORTGAGE

70600796

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lender transfers, assigns, grants and conveys all rights, titles, powers and options in, to and under the foregoing Mortgage dated 5-18-95, filed for record with the Judge of Probate of Shelby County, Alabama, and therein recorded in Volume 1995, Page 17042, as well as to the Note described therein and secured thereby, the lands described therein, and the statutory right of redemption, to First Financial Funding, Inc., a Corporation whose address is 210 Interstate North Parkway Suite 525 Atlanta, GA 30339.

Date: 6-15, 1995.

Vinyl Tech
Lender

By Tommy Puckett
Its President

Inst # 1995-17043

Acknowledgment by Individual

State of Alabama, _____ County, ss:

I _____, a notary public in and for said county and state, hereby certify that _____, whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me, acknowledge(s) before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal, this _____ day of _____, 1995.

My commission expires: _____

Notary Public

Acknowledgment by Corporation or Partnership

State of Alabama, Jefferson County, ss:

I James D. Legg, a notary public in and for said county and state, hereby certify that Tommy Puckett, whose name(s) as President of Vinyl Tech, a corporation/partnership, is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer/partner and with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

GIVEN under my hand and seal, this 15 day of June, 1995.

My commission expires: 7-25-98

James D. Legg
Notary Public

SMC 1-14-4-1 (AL - FHA Title I - Dealer Loan - 8/94)

Inst # 1995-17043

RETURN TO:
STATEWIDE MORTGAGE CO.
500 RIVERHILLS BUSINESS PARK
SUITE 590
BIRMINGHAM, AL 35242
1 (800) 460-7626

06/29/1995-17043
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50