ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the underscott Mortgage Corporation	ersigned,
a corporation organized and exis	ting under the laws of Alabama
. does hereby (grant, sell, convey, assign and CORPORATION its successors and
assigns, that certain Mortgage e	xecuted by
Tyrus R. Coppinger and wi	fe, Deborah S. Coppinger
	50.00 , dated April 13, 1995
96 196971106117 0	e Probate Judge of Shelby to. 1995-09767 ** XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	1378 ノブラう ニノングノラ/ニ
together with the deht thereby so	ecured, the Note therein described signed, in and to the lands and
TO HAVE AND TO HOLD unto the	said Assignee, its successors and
essigns forever.	
- ₹ 100 m) 	d <u>Scott Mortgage Corporation</u> , has
godes this instrument to be exe	ecuted by Dick Scott
its President	
SELADIII. 1995	
1703 1F1E 7037	Scott Mortgage Corporation
	BY Duk Sant
	Dick Scott
STATE OF ALABAMA	TITLE: President
COUNTY OF JEFFERSON	
said State, hereby certify that as President, or signed to the foregoing conversed before me on this contents of the conveyance, he authority, executed same volume.	Public in and for said County in Dick Scott whose name Scott Mortgage Corporation, is eyance, and who is known to me, date, that being informed of the as such officer and with full tarily for and as the act of said
corporation. Given under my hand and se	an April 13th, 1995 /
Given under my nama and se	Hotary Public D. Chicks
•	My commission expires:
	5/1/96
This instrument prepared by:	
as an employee of .	Inst # 1995-09768
Return Tos Corley, Moncus & Ward, P.C. 2100 SouthBridge Parkway	•
Suite 650 Birmingham, AL 35209	04/14/1995-09768
	04/14/1995-09/60 04/14/1995-09/60 03:46 PM CERTIFIED 03:46 PM CERTIFIED
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