

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: _____
POOL #: 250039C
RBMG LOAN #: 673817

Inst # 1995-17022

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto Norwest Mortgage Inc. successors and assigns,
that certain mortgage executed by
THOMAS R. YOUNG AND HIS WIFE JANET W. YOUNG

dated 03/14/94 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ , Doc./1994-09021
Page/ , on 03/21/94
AND re-recorded in DOC 1994-14759 in BK at PG on 05/05/94

together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

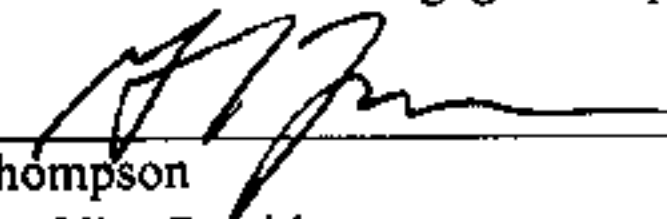
Legal Description:
NOT REQUIRED BY COUNTY

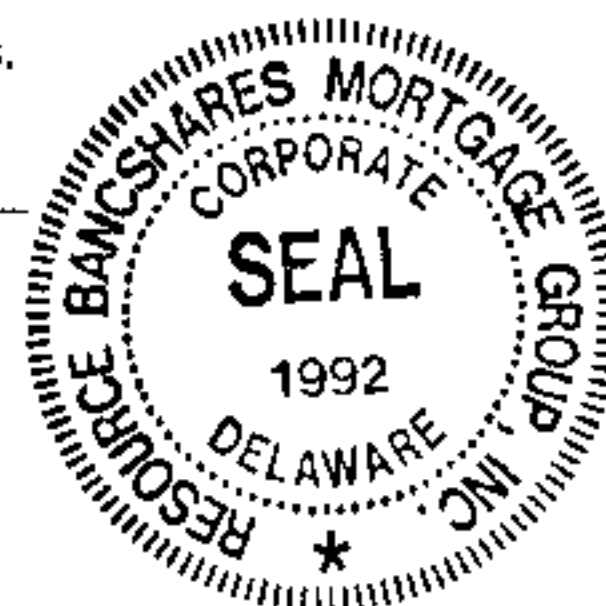
IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Glen Thompson
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Chad Farmer its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST


Chad Farmer
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.


Glen Thompson
Assistant Vice President



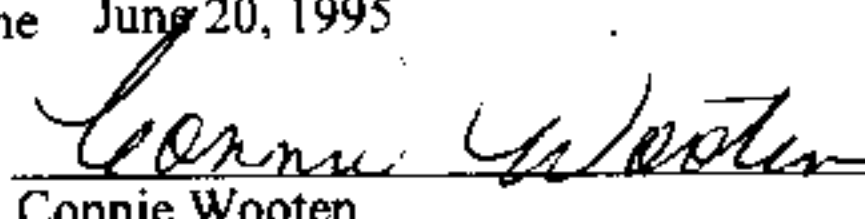
STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Glen Thompson whose name as Assistant Vice President of
A Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

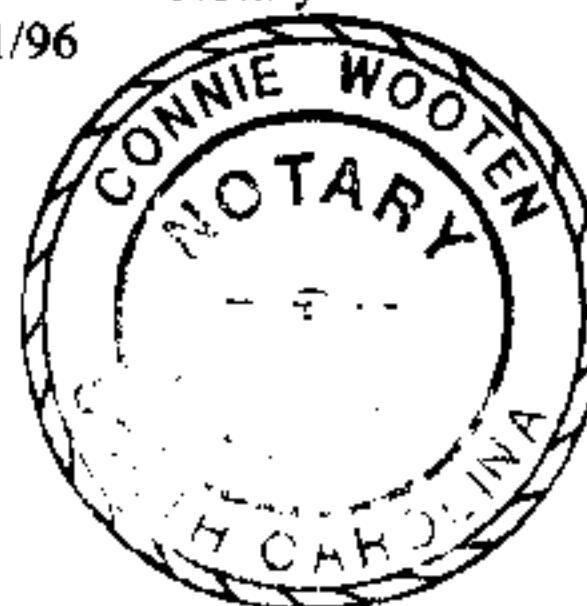
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the June 20, 1995


Connie Wooten

Notary Public

My Commission Expires: 08/21/96



Prepared by & return to:
P BACHMAN
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 3772

06/20/95 NORI-FNMA 03/95

Inst # 1995-17022

06/29/1995-17022
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50