RETURN TO: LARRY L JOHNSON JANICE W JOHNSON 3049 OLD STONE DRIVE BIRHINGHAM, AL 35242

LOAN NO.: 910408 PIF DATE: MAY 30, 1995

STATE OF FLORIDA COUNTY OF PINELLAS

FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA (F/K/A FORTUNE BANK, A SAVINGS BANK), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDESTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST/SECURITY DEED BEARING DATE OF APRIL 30, 1992, EXECUTED BY LARRY L & JANICE W JOHNSON, TO COMMUNITY MORTGAGE CORPORATION, AND RECORDED IN BOOK INS#1992-09084, PAGE NA, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY, ALABAMA,

TAX IDENTIFICATION NUMBER: 10-1-02-0-004-034.000 LEGAL DESCRIPTION: LOT - 23, BLOCK - 2, SECTION - PHASE II, SUBDIVISION - TOWN OF ADAM BROWN

THE SAID MORTGAGE/DEED OF TRUST/SECURITY DEED AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED. IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON JUNE 14, 1995.

THE UNDERSIGNED HAS CHANGED ITS NAME OR IDENTITY FROM FORTUNE BANK, A SAVINGS BANK, TO AMSOUTH BANK OF FLORIDA AS THE RESULT OF A MERGER AND ACQUISTION BY AMSOUTH BANK OF FLORIDA.

ATTEST:

ASSISTANT SECRETARY

AMSOUTH BANK OF FLORIDA (F/K/A FORTUNE BANK A SAVINGS BANK)

N/mler

JAN TURLEY - ASSISTANT VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASST. VICE PRESIDENT OF AMSOUTH BANK OF FLORIDA, IS SIGNED TO THE POREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL, JUNE 14, 1995.

Mula Al Janasion Lans June 26, 198

INST # 1995 16999

THIS INSTRUMENT PREPARED BY: GAIL FOWLER

AMSOUTH MORTGAGE COMPANY, INC. (205) 326-4600

P. O. BOX 847

BIRMINGHAM, AL 35201

(205) 326-4500

D6/29/1995-16999
D9:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
SHELBY COUNTY JUDGE OF PROBATE
8.50

PF009/LGF