

# PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA )

COUNTY OF JEFFERSON)

FFAL LOAN NUMBER 6431

KNOW ALL MEN BY THESE PRESENT. That whereas REGENCY DEVELOPMENT, INC hereinafter called the Mortgagor, executed a certain mortgage to the undersigned FIRST FEDERAL OF ALABAMA FSB, on the 9TH day of DECEMBER, 1994, which said mortgage is recorded in 1994-36431, Page       , in the Probate Office of SHELBY COUNTY Alabama.

NOW THEREFORE, the undersigned First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

LOTS 28, 29 AND 42, ACCORDING TO THE SURVEY OF LENOX PLACE, PHASE ONE, AS RECORDED IN MAP BOOK 19, PAGE 44, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 20TH day of JUNE, 1995

FIRST FEDERAL OF ALABAMA, FSB

BY: [Signature]  
Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Carl Schoettlin, whose named as Vice President, for First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 20TH day of JUNE, 1995.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES        MY COMMISSION EXPIRES FEBRUARY 24, 1997

06/28/1995-16978  
01:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1995-16978