| THIS INSTITUMENT PREPARED               | BY: (NAME) CINDA             | DAVIS LOAN OPERATIONS COMPASS BANK   | _            |
|---|------------------------------|--|--------------|
|   | (ADDRESS) P.O                | BOX 10566 BIRMINGHAN, AL 35296   | -            |
| 01-01112-100453-001<br>STATE OF ALABAMA | )                            | •  |              |
| COUNTY OF Shelby                        | FU<br>1                      | LL SATISFACTION OF RECORDED LIEN   |              |
|   | •                            |  |              |
| KNOW ALL MEN BY THESE                   | PRESENTS, That,Co            | mpass Nank, • corporation  | ١,           |
| acknowledges full payment of the I      | indebtedness secured by th   | at certain mortgage executed by REgency Development,   | Inc          |
|   |                              | on <u>2-8-95</u>   |              |
| Which sald mortgage was recorded i      | n the office of the Judge o  | of Probate Court of Shelby County  | ,<br>/•      |
| Alabama, In                             | Book No. Ins                 | t. # 1995-03935 , Pege No  | _            |
| (and assigned to                        | In                           | Book No  |              |
| Page No                                 |                              | eby release and satisfy said mortgage.   | _            |
| •                                       |                              | , and saturd, establishing typing.   |              |
|   |                              |  |              |
|   |                              | Inst # 1995-16932  |              |
| ,                                       |                              | n the second sec |              |
|   |                              | 46932  | 4            |
|   |                              | 06/28/1995-16932<br>11:13 AM CERTIFIED   |              |
|   |                              | SHELBY COUNTY JUDGE OF PROBATE  ONL NCD 8.50   |              |
|   |                              | - or COUNTY SUPER 8.50   |              |
|   |                              | SHETRY DOT MED   |              |
|   |                              | The second secon |              |
| In Witness Whereof,                     | •                            | *  | :50          |
| presents to be executed this2           | oun day ofdune               | , 19 <u>.95</u>  |              |
|   |                              | Compass Bank   |              |
| •                                       |                              | - 10000 in 40 100 of 10 | <u> </u>     |
|   |                              | HI: DEBBIE MATULA, LOAN OPERATION OFF  | —<br>LCER    |
|   | '                            | •  |              |
| STATE OF ALABAMA                        | }                            |  |              |
| COUNTY OF JEFFERSON                     | 1                            | •  |              |
| I, the undersigned Notery Put           | offe, in and for said County | In said State, hereby certify thatDEBBIE_MATULA  |              |
|   |                              | se name es LOAN OPERATIONS OFFICER   | of           |
| 41                                      |                              | _, a corporation, is signed to the foregoing instrument, and wh  | _            |
|   |                              | ing informed of the contents of the instrument, $\frac{SIJE}{E}$   | O IS         |
|   |                              | pluntarily for and as the act of said corporation.   | <del></del>  |
|   |                              | of   |              |
|   |                              |  |              |
|   |                              | $m_0$  |              |
|   | •                            | Illary Sue Taylor  |              |
|   | •.                           | Notary Public  MY COMMISSION EXPIRES JANUARY 20, 1999  | <del>_</del> |

Form No. 99/33-1211 Rev. 5/79