

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Attention: \_\_\_\_\_

Pre-paid Acct # \_\_\_\_\_

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

2. Name and Address of Debtor (Last Name First if a Person)

**CAREY D. CHRISCO**  
**141 SOUTHERN HILLS CT**  
**CALENA, AL 35040**

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

**KAREN CHRISCO**  
**141 SOUTHERN HILLS CT**  
**CALENA, AL 35040**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

AMERICAN STANDARD HEAT PUMP MODEL 6H0036A100A  
s/n K03211932; T2V036B140A s/n K05367416

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	_____
600	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property:**

**Cross Index In Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
 The initial indebtedness secured by this financing statement is \$ 2850.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

X Carey D Chrisko  
 Signature(s) of Debtor(s)

X Karen L Chrisko  
 Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

This instrument was prepared by:

Name) Holliman, Shockley & Kelly  
Address) 2491 Pelham Parkway  
Pelham, AL 35124

Send Tax Notice to:

(Name) CAREY D. CHRISCO & KAREN CHRISCO  
(Address) 141 Southern Hills Court  
Calera, AL 35040**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-Six Thousand and no/100----- DOLLARS

of the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we,

JACKIE L. TADLOCK and wife, BARBARA A. TADLOCK

herein referred to as grantors), do grant, bargain, sell and convey unto

CAREY D. CHRISCO and wife, KAREN CHRISCO

herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY

County, Alabama, to-wit:

Lot 57, according to the survey of Southern Hills, as recorded in Map Book 7, Page

72, in the Probate Office of Shelby County, Alabama; being situated in Shelby

County, Alabama.

SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

\$ 86,000.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Inst # 1995-08508

04/04/1995-08508  
09:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 9.50

Inst # 1995-16911

06/28/1995-16911  
10:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCD 21.35

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

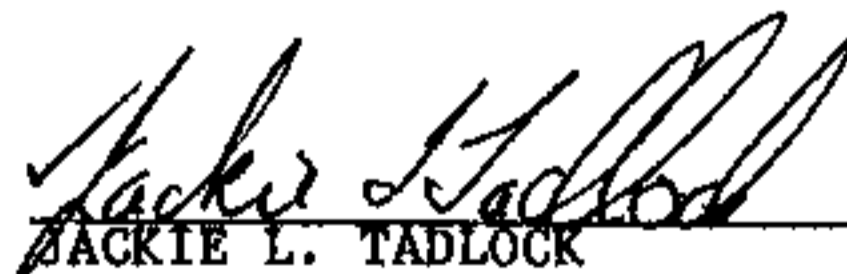
IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) this 27th day of March, 19 95.

WITNESS

(Seal)

(Seal)

(Seal)

  
JACKIE L. TADLOCK

(Seal)

(Seal)

(Seal)

  
BARBARA A. TADLOCK

STATE OF ALABAMA

SHELBY

County

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that JACKIE L. TADLOCK and wife, BARBARA A. TADLOCK, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 27th day of March A.D., 19 95.My Commission Expires: 8-29-98

Notary Public