This form was prepared by: Wachovia Mortgage Company, address: P.O. Box 575, Winston-Salem, NC 27102, MC NC-32152, tel. no.: 1-800-258-1674.

## ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_ 301 N. Main Street, Winston-Salem, NC does hereby grant, sell, assign, transfer, and convey unto American Home Funding, Inc. 2812 Emerywood Parkway, Richmond, VA 23294 a certain Mortgage dated February 28, 1995 made and executed by Bruce B Greenberg and wife, Katherine Griffis Greenbreg, to and in favor of First Federal of Alabama. F.S.B. 1811 2nd AVE Jasper, Alabama and given to secure payment of \_\_\_\$76,000.00 · (Include the Original Principal Amount and Date of Note(s)) which Mortgage is of record in Book, Volume, or Liber No. 701 995 , at page 05579 (or as Shelby No. Records of County, , together with the note(s) and obligations therein described and State of Alabama the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_ June 1, 1995 WACHOVIA MORTGAGE COMPANY (Assignor) Conni# L. #ysinger Susan S. Parrish (Signature) Assistant Secretary Vice President Seal: STATE OF NORTH CAROLINA COUNTY OF Forsyth I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that and Susan S. Parrish , whose names Connie L. Tysinger and Assistant Secretary, respectively, of Wachovia Mortgage as Vice President Company, a North Carolina corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 1st day of 19<u>95</u> M. Rollant Notary Public Stephonie M. LeGrant My commission expires: February 5, 2000 WP 5047 05/95

Inst # 1995-16898

Asgmt-AL St Specific

06/28/1995-16898 09:49 AM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE
ODI NCD 8.50