STATE OF ALABAMA SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

| | acknowledges ful | payment of the indebtedness secured by that co | rtain |
|--|--|--|----------------|
| Real Property) (Personal Property) mortga | | len & Christina Hobson | |
| | the office of the J | udge of Probate Court of Shelby County, Alabam | a, in |
| Book No319 | , Page No | 725 , (and assigned to | - |
| n Book No | | ,) and the undersigned does further h | ereby |
| elease and satisfy said mortgage. | | | |
| | Iņst | + 1995-16866 | |
| | | ing the state of t | |
| | 06 | /27/1995-16866 25. PM.CERTOR IED | |
| | : M € | STRA COMMIA JONNE OF AMORAINE | |
| | | 901 MCD 8.50 | |
| | | | |
| | | | |
| In Witness Whereof, the undersigned | a, <u>V First Fam</u> i | ly Financial Services, Inc. | |
| nas caused these presents to be executed | I this17t.b da | y of, 19 _ | 95_ |
| | | Jeffen V. aullen | |
| • | | Jeffey V. much | |
| | | | |
| | By: | 's Regional Manager | |
| | I 7 | rs kegiona: manager | |
| STATE OF ALABAMA SHELBY COUNTY | ٠,, | GENERAL ACKNOWLEDGE | MEN |
| Notenz Public | ار معام المعام | v in said State, hereby certify that | |
| | | whose name is signed to the foregoing instrument, ar | IU WIT |
| s known to me, acknowledged before me o same voluntarily on the day the same bear | on this day that, bein a date. | g informed of the contents of the instrument, he execu | ted th |
| | | of 10 | |
| Given under my hand and Official sea | i triis Oay | of, 19 | |
| | • | | |
| | | idge of Probate | |
| | ^ | otary Public | |
| STATE OF ALABAMA | | CORPORATE ACKNOWLEDGE | MEN |
| SHELBY COUNTY | | JOH! WINIE ADMITTED | |
| Manager Contains | • | | |
| Notary Public 1, the undersigned, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 🐞, in and for said C | ounty in said State, hereby certify that | |
| Jeffrey V. Williams | Inc. a corporation day that, being inf | rose name as <u>regretter transgor</u> , is signed to the foregoing instrument, and who is ormed of the contents of the instrument, he, as such | know office |
| Given under my hand and Official s | | , | 95 |
| Given under my hand and Official s | sear mis <u></u> | 11 | |
| | | 10 11 11 11 11 | |
| | | WALK WAYNE MANNEY NOTARY PUBLIC STATE OF ALABAMA AT LAR | CP |

Pelham