	SPACE ABOVE THIS LINE FOR RECORDER'S USE
*** ASSI	GNMENT ***
FOR THE VALUE RECEIVED, the undersigned: Mortgag	ge Financing, inc.
	conveys to: Citizens Mortgage Corporation, a Georgia Corporation
	fits, the undersigned's rights, title, interest and estate in and to a
	curity Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed
Bond) executed by: Scott M. Lukich and wife, K: Mortgage Financing, Inc. under the	
Instrument #/ Book: 1995 Page: 16	80 1 of the records of: She1by County, in the
State of: Alabama with a legal description of:	
7 . 0	-bio Clarita - Espator de managlad de
Lot 2, according to the Survey of First See Map Book 9, Page 71, in teh Probate Office	
map book 3, rage 71, in centrobate office	
Minerals and mining rights excepted.	Inst * 1995-16802
	16802
	06/27/1995-16802
	10:10 AM CERT OF PROBATE
•	10:10 AM CERTIFIED  SHELRY PURCH JUNE OF PROBATE  SHELRY PURCH S. SO
	Stine ACT inc
IN WITNESS WHEREOF,Mortgage Financing, In	c, has caused this instrument to be signed
by its has fixed its seal her	eto and has caused the same to be attested by its
on this 22nd day of June, 1	9 <u>95</u> .
••	
(Co <u>rpora</u> te Seal)	MORTGAGE FINANCING, INC.
ATTEST:	MORIGAGE FINANCING, INC.
•	
•	JANC /
	Hinton L. Flowers, CompanyOfficer
•	Vice President
•	<u> </u>
······································	Witness
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	$/ \mu_{\alpha} \mathcal{U}'' \cdot ()$
· •	
	Witness
·	
STATE OF Alabama }	
) SS	
COUNTY OF <u>Jefferson</u>	
Before me, the undersigned, a Notary Public for and within sai	id county and state, came Hinton L. Flowers
Vice President	X5805
	the execution of the above foregoing instrument to be their and
irmingham. Alabama this 22nd day of June	purposes therein set forth. WITNESS my hand official seal at 19.95
Trmingham, Arabawa uns Zzna day of daye	
<u>.</u>	1 de la
Prepared by: BYNUM & BYNUM, ATTORNEYS	- John College
	Notary Public
	My commission expires:  (Notary seal)
	LITERAL T DOUBLE

H:\HOME\DOTTIE\ASSIGNMENT