THIS INSTITUMENT PREPARED BY:	(NAME)	CINDA J	AVIS	LOAN SERVIC	TNG COMPAS	S BANK
1	(ADONESS)_	P.O.	BOX 10566	втвыненай,	AL 35296	······································
0001-0015-1646230-001-0003	392 1					
COUNTY OF Jefferson	}	FUL	L SATISFA	CTION OF NE	COUDED TH	EN
				FORMERLY KNOS		
KNOW ALL MEN BY THESE PRE	SENTS, That,	Central B	ank of <u>Tills</u>	SOMH	, n	corporation,
ecknowledges full payment of the Indel	stechness secure	d by that	cortain mortg	age executed by $\underline{\underline{N}}$	larci D. YOu	ng
and husband Michael D. You	ing	· · · · · · · · · · · · · · · · · · ·		on October 2	2nd, 1992	·- ···································
which seld mortgage was recorded in th	e office of the	Judge of	Probate Court	of Shelby	7	County,
Alabama, In	Book No.	Inst i	1992-253	32 , Page No		
(and assigned to		 		Book No		
Page No.), and doos fur	thar horet	v refeaso and :	satisfy said mortus	ua.	
•		1:	nst # 15	95-16790	•	
				os -1679N		:
			6/27/19 :42 AM	95-16790 CERTIFIED		` 4
•				UDGE OF PROBATE		•
		•	OO1 HCB	8.50		
					·. 	
(COMP. In Witness Whereof, Central Dank	ASS DANK F			3)	e corporation, ha	, s caused these
presents to be executed this 19th	day of	June	· · · · · · · · · · · · · · · · · · ·	, 19 <u>95</u>	•	
		•		(CONPASS DANK ok of <u>THE SOU</u>		NOWN AS)
			(mat.	
			lts: DRE	BIE MATULA,	LOAN OPERAT	LON OFFICER
STATE OF ALABAMA	1					
COUNTY OF JEFFERSON	1					
I, the undersigned Notery Public,	•					
Control Control onk btTHE_SOUTH				LOAN OPERATION, is signed to the fo		
known to me, acknowledged before n	ne on this day	that, bein	g Informed of	the contents of the	e Instrument,	SHE
as such officer and with full authority			• .			
Given under my hand and Official sea						
		V a y 01		•	الاستشر.	
			Motory B.	uy Sue	Taylo	
			Con	mission	Capines	1-20-99

Form No. 99/33-1217 Nev. 5/79