P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020

Name) Summey B. Higgins, Jr.	4
(Address) 2232 Cahaba Valley Drive Birmingham, Alabama 35242 Corporation Form Warranty Deed	
STATE OF ALABAMA) COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS,)	
That in consideration of Twenty Five Thousand Five Hundred & 00/100 (\$25,500.00) DOLLAR	ts
to the undersigned grantor, Yellowleaf Estates, Inc. a corporation	nc
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the sa GRANTOR does by these presents, grant, bargain, sell and convey unto Spratlin Construction Company, Inc.	id
therein referred to as GRANTEE, whether one or more), the following described real estate, situated in Chelsea, Alabama, in Shelby County, Alabama, to-wit:	
Lot 4, First Sector, according to the survey of Yellowleaf Ridge Estates, as recorded in Map Book 18, Page 127, in the Probate Office Of Shelby County, Alabama. Situated in Shelby County, Alabama.	
Mineral and mining rights excepted.	
Subject to taxes for 1995.	
Subject to restrictions, building lines, éasements and covenants of record.	
\$25,500.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.	
06/26/1995-16722 06/26/1995-16722 01:22 PM CERTIFIED 01:22 PM CERTIFIED TO HAVE AND TO HOLD, To the said GRANTEE, his, Her or their heirs and signs forever.	
Andraid GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs a assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right self and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the self and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the self and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the self and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the self and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the self and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the self and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the self and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the self and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the self and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the self and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the same as aforesaid, and the same as a	to aid
this the 14 day of June 195.	
ATTEST: By Mold Malon	
Secretary Secretary Secretary Secretary State OF ALABAMA)	
COUNTY OF SHELBY 1, Summey B. Higgins, Jr. a Notary Public in and for said County, in said Sta	.te,
hereby certify that Donald M. Acton	
whose name as Secretary President of Yellowleaf Estates, Inc., a corporation, is sign to the foregoing conveyance, and who is known to me, acknowledged before medon this day that, being informed of the contents	

the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

day of

June

MY COMMISSION EXPLOS: Mar. 21, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Given under my hand and official seal, this the

Form ALA: 32 (Rev. 12-74) 8

, 1995.