

**CORPORATE CANCELLATION
RELEASE OF MORTGAGE (ALABAMA)**

STATE OF TEXAS
COUNTY OF DALLAS

The debt secured by mortgage recorded in Real Property -Mortgage Book , Page , Document # 1993-28700 of the Records in the Office of the Judge of Probate of **SHELBY, ALABAMA**, from **SALVATORE RAY GRANATA AND CONNIE SHAW GRANATA, HUSBAND AND WIFE** to **FORD CONSUMER FINANCE COMPANY, INC.**, having been paid in full, said lien is hereby cancelled this **June 15, 1995**.

IN WITNESS WHEREOF, the Mortgagee has caused its name to be hereunto duly signed and its corporate seal to be affixed and duly attested, this **June 15, 1995**.

FORD CONSUMER FINANCE COMPANY, INC.

BY: *S. Hastings*
S. Hastings, Assistant Vice President

ATTEST: *Karen Howard*
Karen Howard, Assistant Secretary

STATE OF TEXAS
COUNTY OF DALLAS

Before me, a Notary Public in and for said County and State, appeared **S. Hastings** and **Karen Howard**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and severally acknowledged to me that as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, they signed and delivered the said instruments pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth therein. Given under my hand and notarial seal on this date **June 15, 1995**.



Kim M. Rogers
Kim M. Rogers
My commission expires: 2/22/98

Prepared by and when recorded return to:
Kim M. Rogers
FORD CONSUMER FINANCE COMPANY, INC.
ATTENTION: RECONVEYANCE DEPARTMENT
P.O. BOX 650404
DALLAS, TEXAS 75265-0404

PAID BOX# 2362

METS AND BOUNDS ALSO KNOWN AS:

A parcel of land lying in the SE 1/4 - SW 1/4 of Section 12, Township 20 South, Range 2 West and more particularly described as follows:

Starting at the Northeast Corner of the said SE 1/4 - SW 1/4 of Section 12, Township 20 South, Range 2 West, run Southerly along the East Boundary Line of said SE 1/4 - SW 1/4 a distance of 444.47 feet to a railroad spike driven in the West Side of a paved county road, the point of beginning; thence continue Southerly along said East Boundary Line of said SE 1/4 - SW 1/4 a distance of 210.0 feet to a Railroad Line of said SE 1/4 - SW 1/4 a distance of 210.0 feet to a railroad spike on the East Side of said paved county road; thence turn 90 degrees 55 minutes to the right and run Easterly 210.0 feet to an iron marker; thence turn 89 degrees 05 minutes to the right and run Northerly 210.0 feet to an iron marker; thence turn 90 degrees 55 minutes to the right and run 210.0 feet to the point of beginning.

Said parcel of land lies in the said SE 1/4 - SW 1/4 of Section 12, Township 20 South, Range 2 West.

Situated in Shelby County, Alabama.

06/26/1995-16715
12:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-16715