

ALABAMA
COUNTY OF SHELBY
LOAN.NO 862114/(870216)
POOL.NO

WHEN RECORDED MAIL TO:
DOCX
1 S. LIMESTONE ST. SUITE 350
SPRINGFIELD, OH 45502

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, A WHOLLY OWNED
CORPORATE INSTRUMENTALITY OF THE UNITED STATES

located at 451 7TH STREET SW, ROOM 6100, WASHINGTON, D.C. 20410-9000

hereby sells, assigns, transfers and sets over upon it to

STANDARD FEDERAL SAVINGS ASSOCIATION, LOCATED AT 481 N. FREDERICK AVE., GAITHERSBURG, MD 20877

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt),
executed by BILLY S. HILDRETH AND WIFE, PATSY D. HILDRETH

to COLWELL FINANCIAL CORPORATION

dated FEBRUARY 16, 1987 and recorded in Book No. 117 at Page 07
Card No. _____ or, Fiche/Roll _____ and Frame/Page _____
in the office of the Judge of Probate, SHELBY County,
State of Alabama, and described in said mortgage as follows, to wit:

Property Address: RT 1 BOX 104, MONTEVALLO, AL 35115
SEE ATTACHMENT A.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the
note secured by this mortgage and this transfer is made to secure the
Assignee its successors, representatives and assigns, in the payment of said
note.

In Witness Whereof, the Assignor has hereunto set its hand this
3rd day of MAY, 19 95, but effective the 1st day of OCTOBER 1987.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
BY AND THROUGH ITS ATTORNEY-IN-FACT RESOLUTION TRUST CORPORATION
AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION

By Betty Bishop
BETTY BISHOP
VICE PRESIDENT

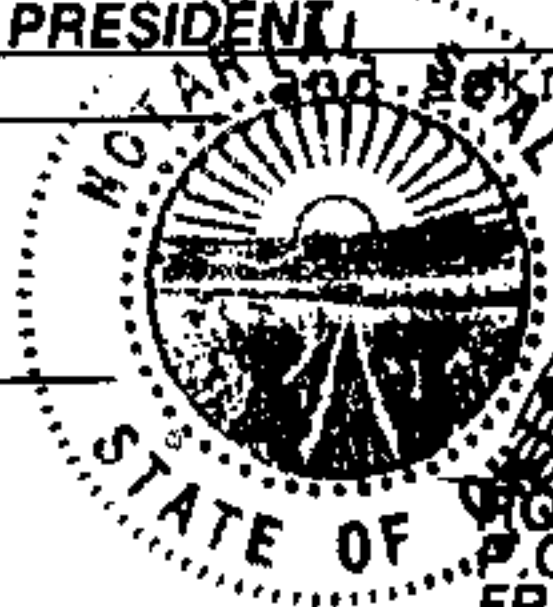
signed and delivered
in the presence of:

STATE OF OHIO)
COUNTY OF SPRINGFIELD CLARK) ss

By Beverly Bigelow
BEVERLY BIGELOW
ASSISTANT SECRETARY

On MAY 3, 1995 before me CONNIE L. DIETSCH and
personally appeared BETTY BISHOP and
BEVERLY BIGELOW personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY
corporation executed it.

Connie L. Dietsch
CONNIE L. DIETSCH (COMMISSION EXP. 02/05/98)
NOTARY PUBLIC



PREPARED BY:

Ronald E. Meharg
RONALD E. MEHARG
P.O. BOX 3829
FREDERICK, MD. 21701

06/26/1995-16713
2:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

C = S.005.0001
(OAS.AL.SFSA) - ALABAMA
P = S.001.030

J = 664G-2.S.00030



ONTRAK ASSIGNMENT SERVICES
LOAN: 862114
POOL:

STATE: AL
COUNTY: SHELBY

LEGAL DESCRIPTION

COMMENCE AT THE SOUTHWEST CORNER OF THE SW 1/4 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 3 WEST, THENCE RUN EASTERLY AND ALONG THE SOUTH LINE FOR A DISTANCE OF 993.75 FEET; THENCE TURN 104 DEG. 10 MIN. TO LINE FOR A DISTANCE OF 993.75 FEET; THENCE TURN 104 DEG. 10 MIN. TO THE LEFT FOR A DISTANCE OF 272.0 FEET TO THE POINT OF BEGINNING; THENCE TURN LEFT 75 DEG. 50 MIN. FOR A DISTANCE OF 230.0 FEET; THENCE TURN 75 DEG. 50 MIN. TO THE RIGHT FOR A DISTANCE OF 173.0 FEET MORE OR LESS TO AN OLD FENCE; THENCE TURN 104 DEG. 10 MIN. TO THE RIGHT AND RUN ALONG SAID OLD FENCE LINE FOR A DISTANCE OF 230.0 FEET, THENCE TURN 75 DEG. 50 MIN. TO THE RIGHT FOR A DISTANCE OF 173.0 FEET TO THE POINT OF BEGINNING.

Inst # 1995-16713

06/26/1995-16713
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00