

**CORPORATE CANCELLATION  
RELEASE OF MORTGAGE (ALABAMA)**

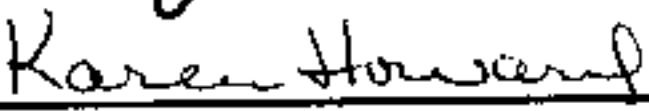
STATE OF TEXAS  
COUNTY OF DALLAS

The debt secured by mortgage recorded in Real Property -Mortgage Book , Page , Document # **1994-29483** of the Records in the Office of the Judge of Probate of **SHELBY, ALABAMA**, from **DWIGHT J SMITH AND CHERYL MATHEWS SMITH, HUSBAND AND WIFE** to **FORD CONSUMER FINANCE COMPANY, INC.**, having been paid in full, said lien is hereby cancelled this **June 16, 1995**.

IN WITNESS WHEREOF, the Mortgagee has caused its name to be hereunto duly signed and its corporate seal to be affixed and duly attested, this **June 16, 1995**.

**FORD CONSUMER FINANCE COMPANY, INC.**


BY:   
**S. Hastings, Assistant Vice President**

ATTEST:   
**Karen Howard, Assistant Secretary**

STATE OF TEXAS  
COUNTY OF DALLAS

Before me, a Notary Public in and for said County and State, appeared **S. Hastings** and **Karen Howard**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and severally acknowledged to me that as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, they signed and delivered the said instruments pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth therein. Given under my hand and notarial seal on this date **June 16, 1995**.



  
**Kim M. Rogers**  
My commission expires: **2/22/98**

Prepared by and when recorded return to:  
**Kim M. Rogers**  
**FORD CONSUMER FINANCE COMPANY, INC.**  
**ATTENTION: RECONVEYANCE DEPARTMENT**  
**P.O. BOX 650404**  
**DALLAS, TEXAS 75265-0404**

**PAID BOX# 2362**

**METS AND BOUNDS ALSO KNOWN AS:**  
**LOT 12, ACCORDING TO THE SURVEY OF IVY BROOK PHASE ONE, AS RECORDED IN**  
**MAP BOOK 18, PAGE 21, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**Inst # 1995-16711**

**06/26/1995-16711**  
**12:48 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MCD 8.50**