

PREPARED BY:

MICHAEL W. PROSCH, C.M.C.
ESTATE MORTGAGE COMPANY, INC.

2663 VALLEYDALE ROAD; SUITE 251
BIRMINGHAM, AL 35244
AND WHEN RECORDED MAIL TO

NAME ESTATE MORTGAGE COMPANY, INC.
ADDRESS
CITY & 2663 VALLEYDALE ROAD; SUITE 251
STATE BIRMINGHAM, AL 35244

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 94-0225

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, DRAWER 641635; PO BOX 64000, DETROIT, MI. 48264-1635 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 30th, 1995, executed by FREDERICK J. RAINS, JR., A Married Man and FAITH H. RAINS, A Married Woman

to ESTATE MORTGAGE COMPANY, INC.
a corporation organized under the laws of ALABAMA and whose principal place of business is 2663 VALLEYDALE ROAD; SUITE 251 BIRMINGHAM, AL 35244
and recorded in Liber 12 page(s) SHELBY COUNTY County Records.
Inst # 1995 - 16699
State of ALABAMA described hereinafter as follows:

Lot 32, according to the Survey of Valleybrook Phase II, Resurvey, as recorded in Map Book 12, page 12, in the Probate Office of Shelby County, Alabama.

Inst # 1995-16700

06/26/1995-16700
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

VALLEYBROOK
ALSO KNOWN AS: 5176 VALLEYBROOK LANE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY COUNTY
JEFFERSON

On May 30, 1995 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared MICHAEL W. PROSCH, C.M.C.
known to me to be the President
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public *Deary Ann Webb*
JEFFERSON County,
My Commission Expires 4-21-96

By: MICHAEL W. PROSCH, C.M.C.

Its: President

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)