SEND TAX NOTICE TO:

				(Name)	
This instrument was prepared by				(Address)	
(Name) Thomas L. Foster.	Attorn	iey		-	
(Address) 1201 N. 19th St.					
				ABAMA TITLE CO., INC., Birmingham, AL.	
					46
COUNTY OF JEFFERSON	}	KNOW ALL MEN B	Y THESE PI	RESENTS.	1669
That in consideration ofOne	Chousand	l and 00/100	(\$1,000	.00) DOLLARS	995-
to the undersigned grantor, Quaker (herein referred to as GRANTOR), in does by these presents, grant, bargain	hand paid	by the GRANTEES no	Company, rein, the rec	Inc. a corpora eipt of which is hereby acknowledged, the said GRAN	tion.
Alfred F. Delchamps, I	[I and I joint tenant	Luc1a A. Delcha ts, with right of survivo	imps rship, the fol	lowing described real estate, situated in	ν (
Lot 13-A, according to Map Book 18, page 102,	a Resur	rvey of Lots 13 Probate Office	3 and 14 e of She	, Cahaba Falls, as recorded in 1by County, Alabama.	
Subject to existing earlif any, of record.	sements:	, restrictions	, encumb	rances, rights of way, limitations	i ,
Subject to ad valorem	taxes f	or the current	tax yea	r.	.
The purpose of this de not previously conveye	ed is to	o convey addit: t 13.	ional pr	operty as a result of the resurvey	r ~
			Inșt '	+ 1995-1669 ⁴	
				1	
	•	•,.	11:25	6/1995-16694 AM CERTIFIED COUNTY JUDGE OF PROBATE 9.50 9.50	
		- · ·			
the intention of the parties to this con the grantees herein) in the event one and if one does not survive the other, does for itself, its successors and assig premises, that they are free from all en- and that it will and its successors and forever, against the lawful claims of all	veyance, the grantee her then the he ns, covenant umbrances, assigns shapersons.	at (unless the joint tendern survives the other, irs and assigns of the got with said GRANTEE, unless otherwise noted ll, warrant and defend	ancy hereby the entire is rantees here S, their heir above, that the same to	orested is severed or terminated during the joint lives interest in fee simple shall pass to the surviving grant sin shall take as tenants in common. And said GRANT a and assigns, that is lawfully seized in fee simple of sit has a good right to sell and convey the same as aforest the said GRANTEES, their heirs, executors and assigns.	ee, OR aid uid,
IN WITNESS WHEREOF, the sai who is authorized to execute this conve	d GRANTO vance, has h	R, by its Vice— Fereto set its signature a	resident, nd seal, this	Ronnie Morton the 11th day of May 19	95
ATTEST:		3	QUAK A	ER SQUARE DEVELOPMENT COMPANY, INC	•
		Secretary	By (Ronnie Morton Vice- President	
STATE OF ALABAMA COUNTY OF JEFFERSON }					
I. the undersigned				a Notary Public in and for said County in s	aid
	ce- Pres	a and who is known to	me. acknow	velopment Company, Inc. ledged before me on this day that, being informed of the voluntarily for and as the act of said corporation.	he
Given under my hand and official se		11th	day of	May 19 95	
FORM ATC-50				Notary Public	v