## SEND TAX NOTICE TO:

<b>&gt;</b>			GARLOS DODAL
This instrument was prepared by	(Address	3879	Dean RR
(Name) Thomas L. Foster, Attorney		Pinson	L, YAC. 35126
	34		•
(Address) 1201 No. 19th St., B'ham, Al. 352 FM No. ATC 27 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVO		E CO., INC., Birmin	gham, AL.
			<u>a</u>
JEFFERSON COUNTY	N BY THESE PRESENTS,		-1665
That in consideration ofFifty Thousand and no/10	0 (\$50,000.00	))	VI.
to the undersigned grantor or grantors in hand paid by the GRANT Winston Bryce Reynolds and wife, Ann		reof is acknowledg	
(herein referred to as grantors) do grant, bargain, sell and convey us	nto		Ž,
Garland V. Odom and wife, Wanda L. Od			Ä
(herein referred to as GRANTEES) as joint tenants, with right of su	irvivorship, the following de	scribed real estate	situated in
SHELBY	County, Alabama to-	wit:	
See Exhibit "A" attached hereto and t	made a part hereo	f.	
Subject to ad valorem taxes for the	current tax year.		
Subject to existing easements, restri	ictions, encumbra	nces, rights	of way, limitations,
		• •	t . 
\$45,000.00 of the consideration recisionsimultaneously herewith.			rtgage Toan executed
	Inst * 1995-1	66ac	
	•		
	06/26/1995-1 11:25 AM CERT	ified 15160	•
	THE COUNTY JUBGE OF	-DD PROBAIL	
	SHELBA COOK		
	way so the		1- · V-
TO HAVE AND TO HOLD Unto the said GRANTEES as join the intention of the parties to this conveyance, that (unless the jointh the grantees herein) in the event one grantee herein survives the difference does not survive the other, then the heirs and assigns of the And I (we) do for myself (ourselves) and for my (our) heirs, estand assigns, that I am (we are) lawfully seized in fee simple of said above; that I (we) have a good right to sell and convey the same a shall warrant and defend the same to the said GRANTEES, their here	other, the entire interest in grantees herein shall take as xecutors, and administrator of premises; that they are from a foresaid; that I (we) will	fee simple shall part tenants in common some state of the common s	ss to the surviving grantee, and n. le said GRANTEES, their heirs brances, unless otherwise noted , executors and administrators
IN WITNESS WHEREOF, we have hereunto set.	ourha	ind(s) and seal(s), th	13th
day of June			
WITNESS:			
(Seal)			(Seal)
(Seal)	Avan .P.	n Bryce Reyn eynolds	nolds and (Seal)
	Town to		their attoney his fac
STATE OF ALABAMA	Reftie	A. Jares, 1	their attorney in fact
JEFFERSON COUNTY			
I, the undersigned		a Notary Public in a	and for said County, in said State,
hereby certify that Winston Bryce Reynolds and their attorney in fact	•		n to me, acknowledged before me
whose name 8 are signed to the foregoing con this day, that, being informed of the contents of the conveyance	±1		executed the same voluntarily
on the day the same bears date.	Turka	///	A. D., 19 95
Given under my hand and official seal this 13th	day of	$\ell$ $\Lambda$ $\ell$ $\ell$	A. D., 17

Notary Public.

## LEGAL DESCRIPTION

The following described property situated in the Northwest 1/4 of Southwest 1/4 of Section 8, Township 24 North, Range 13 East, Commence at the Northwest corner of the above said quarter-quarter and in an easterly direction along the north line of said 1/4-1/4 run a distance of 326.48 feet to the point of beginning; thence continue along the same said course for a distance of 466.80 feet; thence turn an angle of 90 degrees to the right for a distance of 510.0 feet; thence turn an angle of 90 degrees to the right for a distance of 283.28 feet; thence turn an angle of 90 degrees to the left for a distance of 135.65 feet to the center line of the county road; thence turn an angle of 105 degrees 00 minutes to the right for a distance of 190.0 feet along said center line of said county road; thence turn an angle of 75 degrees 00 minutes to the right a distance of 596.47 feet to the point of beginning.

EXHIBIT "A"

Inst # 1995-16692

11:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OO2 NCD 16.00