

THIS INSTRUMENT PREPARED BY: (NAME) CINDA DAVIS LOAN OPERATIONS COMPASS BANK

(ADDRESS) P.O. BOX 10566 BIRMINGHAM, AL 35296

0001-0011-1847139-0-088829  
STATE OF ALABAMA

COUNTY OF Shelby and Montgomery

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by James C. Groves  
and spouse, Susan B. Groves on 4-5-94,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Book No. Inst. # 1994-12282, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Inst # 1995-16638

06/26/1995-16638  
09:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

In Witness Whereof, Compass Bank, a corporation, has caused these  
presents to be executed this 21st day of June, 1995.

Compass Bank  
By Debbie Matula  
Its: DEBBIE MATULA, LOAN OPERATION OFFICER

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that DEBBIE MATULA  
whose name as LOAN OPERATIONS OFFICER of  
Compass Bank, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of June, 1995.

Ross Baker  
Notary Public

MY COMMISSION EXPIRES JANUARY 20, 1999