

RETURN TO:
DENNIS D COBLE
120 CHESTNUT DRIVE
ALABASTER, AL 35007

LOAN NO.: 180495
INV. NO.: 312-AMSOUTH BANK OF ALABAMA
PIF DATE: APRIL 27, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A., ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY-IN-FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 255, PAGE 857, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF SEPTEMBER 01, 1989, EXECUTED BY DENNIS DALE AND CATHY LAVELLA COBLE, AND RECORDED IN MORTGAGE BOOK 034, PAGE 9S4 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY BOB GREEN, ITS ASSISTANT VICE PRESIDENT ON THIS DATE, MAY 22, 1995.

AMSOUTH BANK, N.A. (F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM), ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC. (F/K/A ENGEL MORTGAGE COMPANY, INC.), ITS ATTORNEY-IN-FACT

ATTEST:

Kim [Signature]
MORTGAGE OPERATIONS OFFICER

BY: Bob Green
BOB GREEN
TITLE: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT BOB GREEN, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, MAY 22, 1995

Laura M. Allen
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
MICHELLE GRAY
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

MY COMMISSION EXPIRES FEBRUARY 9, 1999

Inst # 1995-16637

FF015/MXG

06/26/1995-16637
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

06/26/1995-16637
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCD

8.50

Inst # 1995-16637