

ASSIGNMENT OF REAL ESTATE MORTGAGE

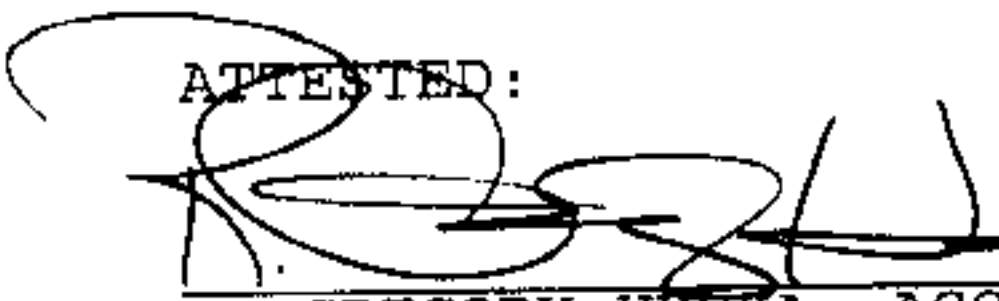
FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, a Corporation, D/B/A/ Irwin Union Mortgage Corporation, hereby sells, assigns, transfers and sets over unto MARKET STREET MORTGAGE CORPORATION, A MICHIGAN CORPORATION, that certain Mortgage and Note dated the 10TH day of OCTOBER, 1994, and executed by CLINTON R. BENNETT AND STACEY E. BENNETT which said Mortgage is recorded in the Office of the Recorder of SHELBY County, State of ALABAMA, as Instrument Number 199431146, and/or Book Number, at Page Number.

IN WITNESS WHEREOF, INLAND MORTGAGE CORPORATION caused these presents to be executed this Second day of June, 1995.

INLAND MORTGAGE CORPORATION

  
LEA VAUGHN, ASSISTANT VICE PRESIDENT

ATTESTED:

  
R. GREGORY HYSKA, ASSISTANT MANAGER

STATE OF INDIANA     )  
                              ) SS:  
COUNTY OF MARION    )

Before me, the undersigned, a Notary Public in and for said County and State, this Second day of June 1995, personally appeared LEA VAUGHN, ASSISTANT VICE PRESIDENT and R. GREGORY HYSKA, ASSISTANT MANAGER known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said INLAND MORTGAGE CORPORATION and that they executed the same as the act of such corporation for the purposes and consideration therein expressed and in the capacity therein stated.

WITNESS MY HAND AND NOTARIAL SEAL:

My Commission Expires: 8-7-98  
County of Residence: HAMILTON

  
DEBRA ANN MINOR, NOTARY PUBLIC

This instrument prepared by:  
When recorded mail to:

DEBRA ANN MINOR  
INLAND MORTGAGE CORPORATION  
9265 COUNSELOR'S ROW  
INDIANAPOLIS, IN 46240



Mortgagor: BENNETT  
Pool No. 376141  
IMC No. 48482400

Inst # 1995-16621

06/26/1995-16621  
08:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50