


ASSIGNMENT OF REAL ESTATE MORTGAGE

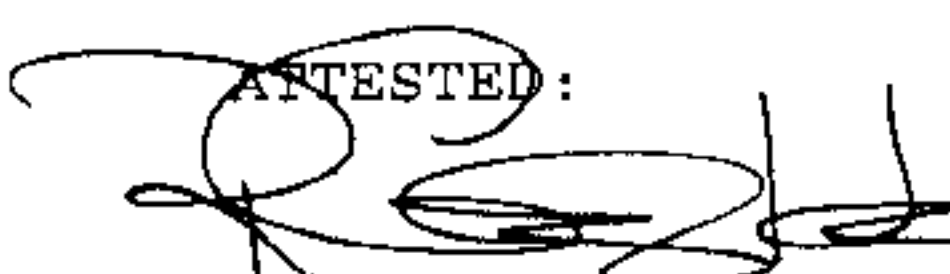
FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, a Corporation, D/B/A/ Irwin Union Mortgage Corporation, hereby sells, assigns, transfers and sets over unto MARKET STREET MORTGAGE CORPORATION, A MICHIGAN CORPORATION, that certain Mortgage and Note dated the 12TH day of AUGUST, 1993, and executed by RICKY LEE PACE AND GLENDA M. PACE which said Mortgage is recorded in the Office of the Recorder of SHELBY County, State of ALABAMA, as Instrument Number 9324733, and/or Book Number, at Page Number.

IN WITNESS WHEREOF, INLAND MORTGAGE CORPORATION caused these presents to be executed this Second day of June, 1995.

INLAND MORTGAGE CORPORATION


LEA VAUGHN, ASSISTANT VICE PRESIDENT

ATTESTED:

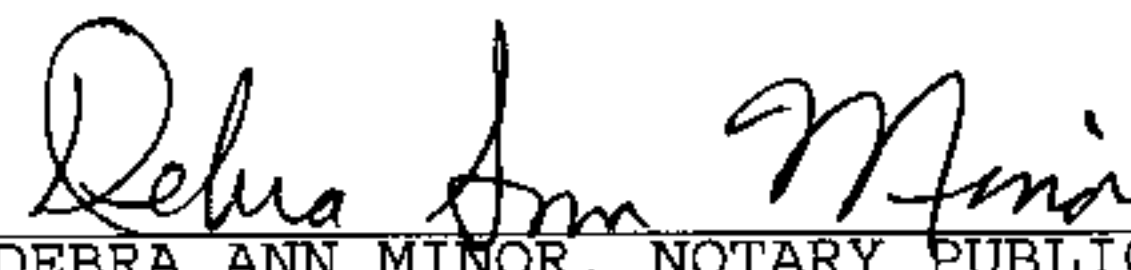

R. GREGORY HYSKA, ASSISTANT MANAGER

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, the undersigned, a Notary Public in and for said County and State, this Second day of June 1995, personally appeared LEA VAUGHN, ASSISTANT VICE PRESIDENT and R. GREGORY HYSKA, ASSISTANT MANAGER known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said INLAND MORTGAGE CORPORATION and that they executed the same as the act of such corporation for the purposes and consideration therein expressed and in the capacity therein stated.

WITNESS MY HAND AND NOTARIAL SEAL:

My Commission Expires: 8-7-98
County of Residence: HAMILTON


DEBRA ANN MINOR, NOTARY PUBLIC

This instrument prepared by:
When recorded mail to:

DEBRA ANN MINOR
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, IN 46240



Mortgagor: PACE
Pool No. 356711
IMC No. 47776760

Inst # 1995-16619

06/26/1995-16619
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50