

This instrument was prepared by: Mike T. Atchison, Attorney at Law  
Post Office Box 822  
Columbiana, Alabama 35051

STATE OF ALABAMA  
SHELBY COUNTY

PARTIAL RELEASE

For value received, the undersigned, Charles G. Gorman does hereby release the hereinafter particularly described property from the mortgage from David Edward Blair to Charles G. Gorman, dated March 30, 1993 and recorded in Instrument No. 1993-9515 in the Probate Office of Shelby County, Alabama.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

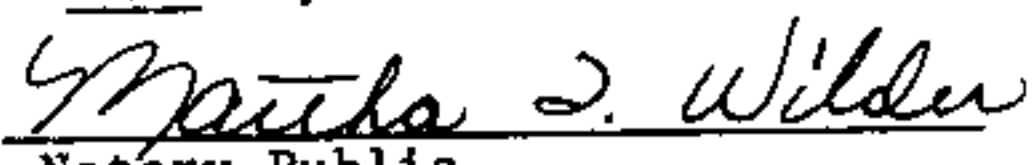
In Witness Whereof, the undersigned, Charles G. Gorman has caused these presents to be executed this 21 day of June 1995.

  
by: Charles G. Gorman

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Charles G. Gorman, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of June 1995.

  
Notary Public

Inst # 1995-16601

06/23/1995-16601  
03:41 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Inst # 1995-16601

WTA

EXHIBIT "A"

A parcel of land situated in the NW 1/4 of Section 20, Township 22 South, Range 2 West, Shelby County, Alabama, and being described as follows:

"B" Property Description

Commence at the NW corner of said 1/4 Section; thence South 01 degree 28 minutes 36 seconds East along the West line of said 1/4 section a distance of 976.42 feet; thence North 88 degrees 31 minutes 24 seconds East and run a distance of 47.84 feet to the Point of Beginning; thence North 42 degrees 09 minutes 25 seconds East and run a distance of 208.70 feet; thence South 47 degrees 50 minutes 35 seconds East and run a distance of 208.71 feet; thence South 42 degrees 09 minutes 25 seconds West and run a distance of 208.72 feet; thence North 47 degrees 50 minutes 22 seconds West and run a distance of 208.71 feet to the Point of Beginning.

ALSO,

Commence at the NW corner of said 1/4 Section; thence South 01 degree 28 minutes 36 seconds East along the West line of said 1/4 section a distance of 326.29 feet to the southerly right of way line of Shelby County Highway No. 16 (80' R.O.W.); thence South 01 degree 28 minutes 36 seconds East and run a distance of 650.13 feet; thence North 88 degrees 31 minutes 24 seconds East and run a distance of 47.84 feet; thence North 42 degrees 09 minutes 25 seconds East and run a distance of 59.86 feet to the Point of Beginning; thence North 10 degrees 32 minutes 35 seconds West and run a distance of 29.00 feet; thence North 19 degrees 06 minutes 01 second East and run a distance of 87.59 feet; thence North 29 degrees 03 minutes 50 seconds East and run a distance of 49.17 feet; thence North 49 degrees 37 minutes 17 seconds East and run a distance of 70.03 feet; thence North 56 degrees 04 minutes 49 seconds East and run a distance of 263.85 feet; thence North 41 degrees 35 minutes 13 seconds East and run a distance of 37.27 feet more or less to the southerly right of way of said Highway No. 16

According to the survey of Robert C. Farmer, P.L.S. Al. Reg. No. 14720, dated May 1, 1995.

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