

This Form Provided By

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) David Edward Blair
(Address)

This instrument was prepared by
(Name) Michael T. Atchison, Attorney at Law
(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-27 Rev. 1-88
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS:
Shelby COUNTY }

That in consideration of Five Hundred and no/100 -----dollar

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we, William H. Blair, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto David Edward Blair

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED SHEET EXHIBIT "A" FOR LEGAL DESCRIPTION.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR OR OF HIS RESPECTIVE SPOUSE.

Inst # 1995-16600

06/23/1995-16600
03:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 22 day of May June, 19 95.

(Seal) William H. Blair (Seal)
(Seal)
(Seal)

STATE OF ALABAMA }
Shelby COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William H. Blair whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of May June, 19 95.

Notary Public signature and seal.

Inst # 1995-16600

EXHIBIT "A"

A parcel of land situated in the NW 1/4 of Section 20, Township 22 South, Range 2 West, Shelby County, Alabama, and being described as follows:

"B" Property Description

Commence at the NW corner of said 1/4 Section; thence South 01 degree 28 minutes 36 seconds East along the West line of said 1/4 section a distance of 976.42 feet; thence North 88 degrees 31 minutes 24 seconds East and run a distance of 47.84 feet to the Point of Beginning; thence North 42 degrees 09 minutes 25 seconds East and run a distance of 208.70 feet; thence South 47 degrees 50 minutes 35 seconds East and run a distance of 208.71 feet; thence South 42 degrees 09 minutes 25 seconds West and run a distance of 208.72 feet; thence North 47 degrees 50 minutes 22 seconds West and run a distance of 208.71 feet to the Point of Beginning.

ALSO, an Ingress, Egress and Utility Easement lying 10 feet on each side of the following described centerline:

Commence at the NW corner of said 1/4 Section; thence South 01 degree 28 minutes 36 seconds East along the West line of said 1/4 section a distance of 326.29 feet to the southerly right of way line of Shelby County Highway No. 16 (80' R.O.W.); thence South 01 degree 28 minutes 36 seconds East and run a distance of 650.13 feet; thence North 88 degrees 31 minutes 24 seconds East and run a distance of 47.84 feet; thence North 42 degrees 09 minutes 25 seconds East and run a distance of 59.86 feet to the Point of Beginning; thence North 10 degrees 32 minutes 35 seconds West and run a distance of 29.00 feet; thence North 19 degrees 06 minutes 01 second East and run a distance of 87.59 feet; thence North 29 degrees 03 minutes 50 seconds East and run a distance of 49.17 feet; thence North 49 degrees 37 minutes 17 seconds East and run a distance of 70.03 feet; thence North 56 degrees 04 minutes 49 seconds East and run a distance of 263.85 feet; thence North 41 degrees 35 minutes 13 seconds East and run a distance of 37.27 feet more or less to the southerly right of way of said Highway No. 16 and to the end of said easement.

According to the survey of Robert C. Farmer, P.L.S. Al. Reg. No. 14720, dated May 1, 1995.

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WTA