

79.00

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SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) William H. Blair

(Address)

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

David Edward Blair, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

William H. Blair

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the NW 1/4 of Section 20, Township 22 South, Range 2 West, Shelby County, Alabama, and being described as follows:

"A"Property Description

Commence at the NW corner of said 1/4 Section; thence South 01 degrees 28 minutes 36 seconds East along the west line of said 1/4 section a distance of 326.29 feet to the southerly right of way line of Shelby County Highway No. 16 (80' R.O.W.) said point being the Point of Beginning; thence South 01 degrees 28 minutes 36 seconds East and run a distance of 1257.87 feet; thence South 59 degrees 04 minutes 59 seconds East and run a distance of 697.33 feet; thence North 01 degree 29 minutes 58 seconds West and run a distance of 1336.22 feet to the southerly right of way of said Highway No. 16, said point being on a curve to the left having a radius of 2331.83 feet and a central angle of 16 degrees 13 minutes 38 seconds and run along the arc of said curve and along said right of way a distance of 660.42 feet to the Point of Beginning.

According to the survey of Robert C. Farmer, P.L.S., Al. Reg. No. 14720, dated May 1, 1995.

Subject to restrictions, easements and rights of way of record.

06/23/1995-16599
03:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 22nd day of May, 1995

(Seal) David Edward Blair (Seal)
David Edward Blair (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF ALABAMA
Shelby COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Edward Blair whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of May, A. D., 1995

[Signature of Notary Public]

Notary Public.

Inst # 1995-16599