

This instrument prepared by:  
Goldome Credit Corporation  
Two Perimeter Park South  
Birmingham, AL 35243

**ASSIGNMENT OF NOTE AND MORTGAGE**

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For a valuable consideration paid to GOLDOME CREDIT CORPORATION, the receipt and sufficiency of which are hereby acknowledged, GOLDOME CREDIT CORPORATION does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto CSI Management, Inc., whose mailing address is 3201 West Wall Avenue, Midland, TX 79701, that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

Mortgagor(s)/Borrower(s):  
SHELIA BURKS

Mortgage Date:  
03-Aug-83

Assign. Date:  
06-Oct-83

GCC Reference #:  
6051671

Mortgage Rec. Date:  
22-Sep-83

Assign. Rec. Date:  
06-Oct-83

Original Principal Amount:  
\$38,000

Mortgage Book:  
436

Assign. Book:  
53

Mortgage Page:  
851

Assign. Page:  
34

TO HAVE AND TO HOLD unto the said CSI Management, Inc. and its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the 22nd day of March, 1995.

GOLDOME CREDIT CORPORATION

By: Jeannie Wade  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a notary public in and for said county in said state, hereby certify that Jeannie Wade, whose name as the Vice President of GOLDOME CREDIT CORPORATION, a Delaware corporation, is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, she, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of March, 1995.

Notary Public

My Commission expires: 8-6-97

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Aug. 6, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

ASSIGN2.ALANP4,5,14;P1,2,10

Inst # 1995-16577

06/23/1995-16577  
01:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1995-16577