This Form Provided By	SEND TAX NOTICE TO:	
SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Name) Susan Ham 107 Pinedale Circle (Address) Columbiana, AL 35051	
This instrument was prepared by Mike T. Atchison, Attorney		
Name)		
orm 1-1-27 Rev. 1-86 VARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham,		
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE		
That in consideration of EIGHTY-TWO THOUSAND, FIVE HUNDRED	(\$8	82,500.00 ໜ
to the undersigned grantor (whether one or more), in hand paid by the	grantee herein, the receipt whereof is acknowled	iged, I 🕉
to the undersigned grantor (whether one or more), in hand paid by the or we. BILLY THOMAS d/b/a BILLY THOMAS BUILDING & REMODELING, (herein referred to as grantor, whether one or more), grant, bargain, see SUSAN HAM, a single woman,		in.
or we, BILLY THOMAS d/b/a BILLY THOMAS BUILDING & REMODELING, (herein referred to as grantor, whether one or more), grant, bargain, see SUSAN HAM, a single woman, (herein referred to as grantee, whether one or more), the following des	ll and convey unto	iged, I
or we, BILLY THOMAS d/b/a BILLY THOMAS BUILDING & REMODELING, (herein referred to as grantor, whether one or more), grant, bargain, seconds HAM, a single woman, (herein referred to as grantee, whether one or more), the following des	Il and convey unto cribed real estate, situated in Alabama, to-wit: 23, 25 and 26, of the First Additi	ised, # 1995-165
Cherein referred to as grantor, whether one or more), grant, bargain, see SUSAN HAM, a single woman, (herein referred to as grantee, whether one or more), the following deal of the Shelby County, and Triple Springs Subdivision, Second Sector, at the Probate Office of Shelby County, Alabama.	Il and convey unto cribed real estate, situated in Alabama, to-wit: 23, 25 and 26, of the First Addition of the recorded in Map Book 14, Page 55.	iged, I # 4501 # ion , in

Inst # 1995-16532

06/23/1995-16532 11:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 18.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

MY COMMISSION EXPIRES: 10/16/96

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

against the lawful claims of all persons. IN WITNESS WHEREOF,L have hereunto set	hands(s) and seal(s), this 22nd
day of June 95	BILLY THOMAS BUILDING & REMODELING
(Seal)	Billy Thomas (Seal)
(Seal)	(Seal)
(Seal)	(Seal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
I, the undersigned authority hereby certify that Billy Thomas d/b/a Billy Thomas whose name is signed to the foregoing convey on this day, that, being informed of the contents of the conveyance	Building & Remodeling
whose name 15 signed to the foregoing convey	yance, and whoknown to me, acknowledged before me
on this day, that, being informed of the contents of the conveyant on the day the same bears date.	June A. D., 19.95