STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

CANCELLATION AND RELEASE OF MORTGAGE - ALABAMA

The debt secured by that cert	ain mortgage recorded in
Book 403 , Page 832 of	f the Records in the Office of the
Judge of Probate of Shelby	County, Alabama, from
James A Lawley & Helen F.Lawley	
to Jim Walter Homes, Inc., which wa	as subsequently assigned to Mid-State
Homes. Inc., and then to First	Union National Bank of Florida, as
Successor Trustee to Southeast Ba	mk, N.A., both of said assignments
heine evidenced by that document re	corded in, Book164,
Page 651 , of said records;	and further assigned to Mid-State
Homes. Inc., by virtue of an ass	signment recorded in Book
187 . Page 867 , of said	d records; and further assigned to
William J. Wade. not in his individ	ual capacity but solely as trustee of
Mid-State Trust II, and then to So	outheast Bank, N.A., as Trustee, and
then to First Union National Bank	of Florida, as Successor Trustee to
Southeast Rank, N.A. all of said	assignments being evidenced by that
document recorded in Boo	0k 1993 , Page 40791 , of said
records: having now been paid it	n full, said lien is hereby fully
released, satisfied, discharged and	cancelled.
but solely as trustee of Mid-State Union National Bank of Florida, Successor Trustee to Southeast association, both of which entitie said mortgage, acting through thei	Wade, not in his individual capacity Trust II, a business trust; and First a national banking association, as Bank, N.A., a national banking s may have or claim some interest in r respective attorneys in fact, have ned hereon this 6 day of
	William J. Wade, not in his
	individual capacity but solely as
	trustee of Mid-State Trust II
	By: Mid-State Homes, Inc.,
	his Attorney in-Fact
	By:
•	Name: B.L.MOOK
날	Title: Vice-President
. 경 . · 병	
•••••••••••••••••••••••••••••••••••••	FIRST UNION NATIONAL BANK OF FLORIDA,
	A Marketta + ++

Inst * 1995-16531
06/23/1995-16531
11:54 AM CERTIFIED
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11:54 AM CERTIFIED
11:50 98 11:00

FIRST UNION NATIONAL BANK OF FLORIDA, as Successor Trustee to SOUTHEAST BANK, N.A.

By: Mid-State Homes, Inc., its

Attorney-in-Fact

By:

Name: B.L.Mook

Title: Vice-President

ACKNOWLEDGMENT

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I. the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that B.L.Mook whose name as Vice-President of Mid-State Homes, Inc., a corporation, as

Attorney-in-Fact for William J. Wade, not in his individual capacity but solely as Trustee of Mid-State Trust II, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and full authority, executed the same voluntarily for and as an act of said corporation, acting in its capacity as aforesaid.

WITNESS my hand as	nd official seal as June ,	s such Notary Pub 19 <u>95</u> .	lic on this the
	,	Kerri Lem l NOTARY PUBLI	Cadisin
•			
My Commission Expires:		•	
	-		
	<u>ACKNOWLEDG!</u>	ENT OF FLORIDA	KERRI LYNN MADICATIN My Commission CC30564. Expires Jul. 26, 1998 Bonded by ANB 800-852-5878
STATE OF FLORIDA			
COUNTY OF HILLSBOROUG	H		
		Notary Public	in and for said
I, the undersign County, in said State whose name as Vice-Proposition Attorney-in-Fact for Trustee to Southeast and who is known to informed of the continuity full authority, said corporation, act	First Union Nation Bank, N.A. is signe, acknowledged bents of this instructed the same ting in its capacit	ned to the foregoined to the foregoined to the foregoine on this ument, (s)he as voluntarily for y as aforesaid.	da, as Successor oing instrument, day that, being such officer and and as an act of
WITNESS my hand	i and official as June , 19	such Notary Pul 95	olic on this the
		Kern Lem NOTARY PUB	leadusin
,		NOTARY PUR	LIC
My Commission Expire	s:	•	
			·-
			1.

This Instrument Prepared By: Thomas E. Portsmouth Attorney at Law P. O. Box 31601 Tampa, FL 33631-3601 KERRI LYNN MADISON

My Commission CC395647

My Commission CC395647

Expires Jul. 26, 1998

Bonded by ANB

800-852-5878

Inst # 1995-16531

TEP-I-46

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11:54 AM CERTIFIED
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SHELBY COUNTY JUBGE OF PROBATE
11:00