

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. of Additional Sheets Presented: _____ | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1. Return copy or recorded original to:<br><br>Arnold Lefkovits<br>Berkowitz, Lefkovits, Isom & Kushner<br>1600 SouthTrust Tower<br>Birmingham, Alabama 35203<br><br>Pre-paid Acct. # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1995-16464<br/><br/>             06/23/1995-16464<br/>             09:39 AM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             004 KCD 93.00           </div>                                                                                                                                                                                                                                                        |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br>Hideaway Patio & Grill, Inc.<br>2706 Pelham Parkway<br>Pelham, Alabama 35124<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3. SECURED PARTY (Last Name First if a Person)<br><br>Silverstein, Estelle<br>3137 Pine Ridge Road<br>Birmingham, Alabama 35213<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><br><br><br><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br><br>All of Debtor's accounts, inventory, equipment, furniture, furnishings and fixtures, now owned or hereafter acquired, and the proceeds thereof, including, without limitation, the property listed on Exhibit A attached hereto and incorporated by reference herein.<br><br><div style="border: 1px solid black; padding: 5px; margin-top: 10px;">           Real Estate is described on Exhibit B attached hereto and incorporated by reference herein.<br/><br/>           The record owners of the above real estate are<br/> <b>Kenneth M. Nason and Inez R. Nason</b> </div> <div style="margin-top: 10px;">             Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.           </div> |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <div style="float: right; width: 20%;">             5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br/>             _____<br/>             _____<br/>             _____<br/>             _____<br/>             _____<br/>             _____<br/>             _____           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed.                                                                                                                  |                                           | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>50,000</u><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>75.00</u><br><input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) <u>SEE Exhibit B</u> |
| HIDEAWAY PATIO & GRILL, INC.<br>By: <u>Patti Jordan</u><br>Signature(s) of Debtor(s)<br>Patti Jordan, President<br>Hideaway Patio & Grill, Inc.<br>Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           | Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)<br><u>Estelle Silverstein</u><br>Signature(s) of Secured Party(ies) or Assignee<br><br>Signature(s) of Secured Party(ies) or Assignee<br><br>Type Name of Individual or Business                                                                                                                                                                                                                                              |

# EXHIBIT A

| Quantity | Description                           |
|----------|---------------------------------------|
| 1        | Stainless Steel Work Table 30"x60"    |
| 2        | Stainless Steel 1/4 Pan 2 1/2" Deep   |
| 3        | Food Tongs                            |
| 1        | 14 x 24 x 3 1/2 Bake Pan              |
| 1        | 12 qt. Double Boiler w/ 11qt Insert   |
| 1        | 13qt Mixing Bowl                      |
| 1        | Measuring Cup                         |
| 7        | Serving Spoons                        |
| 1        | Piano Whip 16"                        |
| 1        | 2" Nylon Pastry Brush                 |
| 2        | 64oz Pitchers                         |
| 3        | Ladles                                |
| 1        | 21" Pit Fork                          |
| 1        | 6" Boning Knife                       |
| 1        | 12" Knife (Roast Beef Slicer)         |
| 2        | 3 1/4" Paring Knife                   |
| 2        | 12 x 18 x 6" Plastic Food Storage Box |
| 2        | 12 x 18" Lids for Above               |
| 12       | 12oz BBQ Sauce Squeeze Bottles        |
| 1        | 17" Terry Cloth Mitt                  |
| 1        | Fry Warmer                            |
| 1        | Stainless Steel Pan for Above         |
| 1        | Wire Grate for Fries                  |
| 1        | Booster Seat - Brown                  |
| 1        | 25qt Colander                         |
| 1        | Oak High Chair                        |
| 1        | BBQ Mop                               |
| 5        | Ash Trays                             |
| 1        | Plastic Cake Saver                    |
| 4        | Wooden Bar Stools                     |
| 8        | Wrought Iron Chairs                   |
| 2        | 42" W.I. Tables                       |
| 2        | Plastic Towel Holders                 |
| 2        | Sanitizing Buckets                    |
| 2        | Thermometers                          |
| 1        | Casio PCR-408 Cash Register           |
| 1        | Base Cabinet - White                  |
| 1        | Wall Cabinet - White                  |
| 1        | Counter Top - White                   |
| 1        | Food Warmer w/ Glass Doors            |
| 1        | Food Warmer                           |
| 1        | Hatco Food Warmer                     |

1 of 2

# EXHIBIT A

|         |                                             |
|---------|---------------------------------------------|
| 2       | Stainless Steel Inserts w/ Lids for Warmers |
| 1 Lot   | 10" Block Letters                           |
| 36      | Forks - Metal                               |
| 36      | Spoons - Metal                              |
| 36      | Knives - Metal                              |
| 24      | Tea Spoons - Metal                          |
| 20      | Fast Food Trays - 12 x 16" Beige            |
| 1       | 20qt Stock Pot                              |
| 1       | 12qt Stock Pot                              |
| 12 sets | Sugar Racks w/ Menu Holder                  |
| 1       | 10qt Sauce Pan                              |
| 1       | 10 5/8" Lid for Stock Pot                   |
| 1       | 2 3/4qt Sauce Pan                           |
| 24 sets | Salt & Pepper Shakers                       |
| 1       | 22qt Round Plastic Food Container           |
| 1       | G.E. Wall Phone                             |
| 2       | Stainless Steel Cup Dispensers              |
| 12      | Hard Plastic Plates                         |
| 1       | 12" Fry Pan w/ Insulated Handle             |
| 1       | Lid For Stock Pot                           |
| 1       | Knife Set                                   |
| 1 set   | 4" Sauce Pans - 1 Full & 2 Half             |
| 1       | Pit Hose & Sprayer                          |
| 3       | Bus Pans - Grey Plastic                     |
| 2       | Silverware Trays - Black Plastic            |
| 1       | Plastic Storage Shelf                       |
| 3 sets  | Plastic Storage Containers                  |
| 1       | Maple Cutting Board                         |
| 1       | White Cutting Board                         |
| 1       | 8qt Mixing Bowl                             |
| 1       | Small Screen Colander                       |
| 2       | Metal Cake Molds                            |
| 2       | Wooden Spoons                               |
| 1 set   | Mop, Bucket & Wringer                       |
| 4       | Rubbermaid Garbage Cans (2 Large & 2 Small) |
| 2       | Short Meat Forks                            |
| 2       | Ice Cream Type Scoops                       |
| 1       | Rubber Mixing Knife                         |
| 5       | 1/9 Stainless Steel Pans 2 1/2" Deep        |

# EXHIBIT B

Pelham

Alabama, to-wit:

the following described premises in the City

Commence at the NE corner of the NW¼ of the NE¼; thence Southerly to the Highway 31 right-of-way, thence Southwesterly along said highway 513 feet to the point of beginning; thence Southwesterly 125 feet; thence Northwesterly 210.66 feet; thence Northeasterly 128.71 feet; thence Southeasterly 180 feet to the point of beginning. All in Section 12, Township 20 South, Range 3 West, Shelby County, Alabama and being that same property described in Deed Book 322, page 272 in the Office of the Judge of Probate of Shelby County, Alabama, together with all buildings, fixtures and improvements thereon. (The above-described real estate, including the building and improvements thereon (the "Building") is sometimes referred to below as the "Leased Premises" or the "demised premises" and known as 2706 Pelham Parkway, Pelham, Alabama.)

Inst # 1995-16464

06/23/1995-16464  
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