This instrument was prepared by	Send Tax Notice To: Jimmy T. Vines Construction
Scott J. Humphrey Name) Corley, Moncus & Ward, P.C.	name 1860 Shannon Road XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	addrss Bessemer, Alabama 35023-3804 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Address) 2100 SouthBridge Pkwy., Ste. 650 Birmingham, Alabama 35209	ANADAMANANA
Corporation Form Warranty Deed	
STATE OF ALABAMA)	
)	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF Jefferson)	
That in consideration of FORTY SIX THOUSAND SEVEN	HUNDRED AND NO/100DOLLARS(\$46,700.00)
o the undersigned grantor, Metropolitan Homes, Inc	
(herein referred to as GRANTOR) in hand paid by the he said GRANTOR does by these presents, grant, bargain, s	grantee herein, the receipt of which is hereby acknowledged,
·	following described real estate, situated in Shelby County,
Alabama to-wit:	CO NI
Lots 8 and 14 according to the survey of W	Wynlake Subdivision, Phase I, as
recorded in Map Book 19, Page 156, in the Alabama; being situated in Shelby County,	λlabama
	<u> </u>
SUBJECT TO: Building Set Back Line and Pubplat; Unrecorded restrictions covenants, a	and conditions of Wynlake; Right of
way granted to Alabama Power Company by in 202; Easement to Alabama Power Company as	nstrument recorded in Real 40, Page
101. Page 76: Deed 121, Page 191 and Deed	138, Page 317; Title to all minerals
within and underlying the premises, together rights, privileges and immunities relating	her with all mining rights and other H
Real 15, Page 375; Restrictions, limitation	ons and conditions as set out in Map
Book 19, Page 156 and any other easements, of ways, limitations, if any, of record in	, restrictions, set back lines, right
taxes for the year 1995, which said taxes	are not due and payable until October
1, 1995.	_
their heirs and assigns, that it is lawfully seized in fe	ssors and assigns, covenant with said GRANTEE, his, her or simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and assigns ANTEE, his, her or their heirs, executors and assigns forever,
against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR by i	its President who is authorized
to execute this conveyance, hereto set its signature and seal	
this the 12th day of June	CURLING COUNTY EX MIC
A (PTE C)T.	Metropolitan Homes, Inc.
ATTEST:	
	By Amir H. Ashtarani, President
	Mult III IIIIIII
STATE OF Alabama)	
COUNTY OF Jefferson)	a Notary Public in and for said County, in said State.
I, Scott J. Humphrey	a Notary Futile in and for suite County, in said over-
hereby certify that Amir H. Ashtarani	
to the foregoing conveyance and who is known to	olitan Homes, Inc. me, acknowledged before me on this day that, being informed icer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	12th day of June , 1995
CWD	Notary Public NOTARY 24, 1998