

STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,
the undersigned Mortgage Professionals, Inc.

_____ does hereby transfer and
assign unto Trustmark National Bank

that certain mortgage executed by Michael P. Warsaw and wife, Jacqueline J.
Leary-Warsaw to Mortgage Professionals, Inc.

_____, said mortgage

being dated June 20, 1995 and being recorded in Book (Volume) 1995 -
at Page 16418 in the Office of the Judge of Probate of Shelby
County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this
Agreement on this the 20th day of June, 19 95.

BY: Steve L. Shaw
Its: President

This Instrument was Prepared By: Lamar Ham
3512 Old Montgomery Highway
Birmingham, Al 35209

STATE OF ALABAMA
COUNTY OF JEFFERSON

Before me, the undersigned Notary Public in the state and county aforesaid,
personally appeared Steve L. Shaw
who upon oath, acknowledged himself to be President of
Mortgage Professionals, Inc., the within-named
Bargainor, and that he as such President, being authorized so to do,
executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 20th day of
June, 19 95.

My Commission Expires: _____

[Signature]
Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1997

06/22/1995-16419
03:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inet # 1995-16419