STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

| | | | | secured by that certain |
|---|--|---|--|---|
| Real Property) | (PARKAMAN PRABANTAL m | ortgage executed by | <u></u> | |
| A | nothy C. Jones, a ma | rried man | | |
| hich said mor | tgage was recorded in th | ne office of the Judge of | Probate Court of Jef | lerson County, Alabama, |
| | Tma+ 31995-0163 | h | | <u> </u> |
| | | | | |
| <u> </u> | Book No. | " bege | tite mitatrailinen aa | s further hereby release |
| nd satisfy said | d mortgage. | • | | |
| Lot 4, Surv | ey of Falliston, Sec Office of Shelby Co | tor 1, as recorded in unty, Alabama. | Map Book 18, Pag | e 66, in |
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| | • | Înēt | * 7332-70+10 | • . |
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| | | | /22/1995-16410 31 PM CERTIFIE | |
| | | ent (2 5:0) | IRY COUNTY JUDGE & SO | Ε |
| | • | 5 | DOI WED | • |
| | | ر معدد ر | . = | |
| In Wit | ness Whereof, the under | signed, NATIONAL BANK | OF COMMERCE OF BI | RMINGHAM |
| | | ted this 23 day | | 19_95 |
| | rese breserves so no energy | • | | SOUTH OF STRUCTUR |
| 1100 (000000 00 | · | | NATIONAL BANK, OF | COMMERCE OF BARMINGHA |
| | | • | | (411) |
| | | | BY: | ANDERS, JR. |
| | | | | ANDERS, JR. PRESIDENT |
| STATE (| OF ALABAMA) | | BY: WILLIAM G. SITS: SENIOR VICE | PRESIDENT |
| STATE (JEFFE | RSON COUNTY) ndersigned Notary Public, | · · | BY: WILLIAM G. S ITS: SENIOR VICE | v that |
| STATE (JEFFE I, the u WILLIAN_G. ATIONAL_BANK this day that. | ndersigned Notary Public, SANDERS, JR. OF COMMERCE OF BIR! being informed of the con- | n and for said County in whose name (INGIPOTATION) is signed to tents of the instrument, he | BY: WILLIAM G. S ITS: SENIOR VICE and State, hereby certificate SENIOR VICE PI the foregoing instrume | v that |
| STATE (JEFFE I, the u WILLIAN_G. IATIONAL_BANK this day that, same voluntar | ndersigned Notary Public, SANDERS, JR. OF COMMERCE OF BIR! being informed of the contrily (for and as the act of | whose name (ING) Whation) is signed to tents of the instrument, he said corporation). | WILLIAM G. S ITS: SENIOR VICE and State, hereby certificate SENIOR VICE Pi the foregoing instrume (as such officer and w May | y that RESIDENT nt, acknowledged before me |
| STATE (JEFFE I, the u WILLIAN_G. IATIONAL_BANK this day that, same voluntar Olven u | RSON COUNTY Indersigned Notary Public, SANDERS, JR. OF COMMERCE OF BIR! being informed of the contily (for and as the act of ander my hand and Official ENT WAS PREPARED BY | in and for said County in whose name (in the instrument, he said corporation). | WILLIAM G. S ITS: SENIOR VICE and State, hereby certificate SENIOR VICE Pi the foregoing instrume (as such officer and w May | y that RESIDENT nt, acknowledged before me |
| STATE (JEFFE I, the u WILLIAN G. MILLIAN G. MATIONAL BANK this day that, same voluntar Olven to MATIONAL BANK NATIONAL BANK | ndersigned Notary Public, SANDERS, JR. OF COMMERCE OF BIRS being informed of the con- rily (for and as the act of under my hand and Official ENT WAS PREPARED BY K OF COMMERCE OF BIRS | in and for said County in whose name (in the instrument, he said corporation). | WILLIAM G. S ITS: SENIOR VICE and State, hereby certificate SENIOR VICE Pi the foregoing instrume (as such officer and w May | y that RESIDENT nt, acknowledged before me |
| STATE (JEFFE I, the u WILLIAN G. MATIONAL BANK this day that, same voluntal Given to THIS INSTRUM NATIONAL BANK NATIONAL BANK P. O. BOX 1: | ndersigned Notary Public, SANDERS, JR. OF COMMERCE OF BIRS being informed of the con- rily (for and as the act of under my hand and Official ENT WAS PREPARED BY K OF COMMERCE OF BIRS | in and for said County in whose name (in the instrument, he said corporation). | WILLIAM G. S ITS: SENIOR VICE SENIOR VICE the foregoing instrume (as such officer and w May of May | y that RESIDENT nt, acknowledged before me |