

STATE OF ALABAMA }  
JEFFERSON COUNTY }

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) ~~(Personal Property)~~ mortgage executed by D. E. HEARN, A MARRIED MAN

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama, in Book No. 1994, Page No. 32047, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

See Attached Exhibit "A"

Inst # 1995-16406

SHELBY COUNTY, ALABAMA  
06/22/1995-16406  
03:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 15th day of JUNE, 1995

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
JOHN R. BRAGG  
SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that JOHN R. BRAGG whose name (as SENIOR VICE PRESIDENT of National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15th day of JUNE, 1995

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. Box 10686  
Birmingham, Ala. 35202

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA  
• MY COMMISSION EXPIRES 12/31/2000  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Commence at the Southwest corner of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama; thence run East along the South line of Section 24, a distance of 974.97 feet to the intersection of said Section line with the Easterly right of way of U.S. Highway No. 31; thence turn left 106 deg. 54 min. 35 sec. and run Northwest along said right of way 922.91 feet to the point of a clockwise curve; thence turn right 02 deg. 25 min. 40 sec. and run along the chord of said curve 201.00 feet to the point of beginning; thence turn right 105 deg. 10 min. 58 sec. and run East 358.82 feet; thence turn left 107 deg. 04 min. 26 sec. and run Northwest 170.00 feet; thence turn left 73 deg. 12 min. 30 sec. and run West 352.54 feet to the East right of way of said Highway No. 31; thence turn left 104 deg. 54 min. 02 sec. and run Southeast 166.59 feet to the point of beginning; being situated in Shelby County, Alabama.

**SUBJECT TO:** Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 113 page 386 and Deed Book 170 page 22 in Probate Office of Shelby County, Alabama.

Right of way granted to Shelby County by instrument recorded in Deed Book 112 page 163 and Deed Book 167 page 444 in Probate Office of Shelby County, Alabama. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 43 page 199 in Probate Office of Shelby County, Alabama.

[HEAR-D.DSC; 22]

Inst # 1995-16406

06/22/1995-16406  
03:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Inst # 1994-32047

10/25/1994-32047  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
006 MCD 302.70