STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	now All Men By These Present			the indebtedness secured by that cert	_
				<u></u>	
	usan S. Hitt D/B/A Hitt D				
which sa	id mortgage was recorded in	the office of the Ju	dge of Pr	SHELBY obate Court of Jefferson County, Alaba	ma,
in	INST #1995-00228 Book No	, Page No	· ·	_, (and assigned to	
i n	Book No	, Page,) and th	e undersigned does further hereby rele	ease
ind sati	sfy said mortgage.				
	Phase Two-Sector One,	as recorded in Ma	ap Book	les Place Jackson Square, 18, Page 76, in the	
	Office of the Judge of	Probate of Shell	by Count	ty, Alabama.	
				à à	
	•			- 1639 ⁴	٠
		TNS	et # 15	995-16 ³⁹⁴	
		** ***			
		os	6/22/1 25 PT SHELBY COUNT 001 N	L995-16394 M CERTIFIED TY JUDGE OF PROBATE CD 8.50	
1	n Witness Whereof, the under	signed, NATIONAL I	BANK OF	COMMERCE OF BIRMINGHAM	
has cau	sed these presents to be execu	ited this 14	_day of	June, 19 95	
	· ·	•	NAT	IONAL BANK OF COMMERCE OF BIRMING	GHAN
			BY		
			ITS	WILLIAM G. SANDERS, JR. V : SENIOR VICE PRESIDENT ↓	
-	TE OF ALABAMA }			-	
TIONAL this day	the undersigned Notary Public, AM G. SANDERS. JR. BANK OF COMMERCE OF BIRM that, being informed of the con- cluntarily (for and as the act of	La light Mation) is signed tents of the Instrumen	ed to the !	State, hereby certify that SENIOR VICE PRESIDENT foregoing instrument, acknowledged before a such officer and with full authority,) execut	me (
G	iven under my hand and Official	seal this 14	_day of	June 19 9	5
ATIONAL . O. BO	TRUMENT WAS PREPARED BY BANK OF COMMERCE OF BIRD X 10686 AM, AL 35202-0686	MINGHAM		Notary Public	<u>~</u>
ARTHUM					