STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	Shelle of Probate Court of Action of And assigned to and the undersigned does for the does for t	en County, Alabama
Portrait Homes, Inc. Thich said mortgage was recorded in the office of the Judg INST #1995-04956 Book No, Page No, Book No, Page,) In d satisfy said mortgage. Lot 18, Survey of Falliston, Sector 1, as record in the Probate Office of Shelby County, Alabama.	shelbe of Probate Court of zerient of and assigned to and the undersigned does for the din Map Book 18, Page	en County, Alabama urther hereby release
thich said mortgage was recorded in the office of the Judg INST #1995-04956 Book No	e of Probate Court of reference	urther hereby releas
Book No, Page No	, (and assigned to and the undersigned does for the undersig	urther hereby release
Book No, Page No	ind the undersigned does for the second seco	urther hereby release
Book No	ind the undersigned does for the second seco	urther hereby release
Lot 18, Survey of Falliston, Sector 1, as record in the Probate Office of Shelby County, Alabama. In Witness Whereof, the undersigned, NATIONAL BAR	ed in Map Book 18, Page	
Lot 18, Survey of Falliston, Sector 1, as record in the Probate Office of Shelby County, Alabama. In Witness Whereof, the undersigned, NATIONAL BANK		≥ 66, [₹]
In Witness Whereof, the undersigned, NATIONAL BA		≥ 66, [₹]
In Witness Whereof, the undersigned, NATIONAL BAI	st * 1995-16391	₹
In Witness Whereof, the undersigned, NATIONAL BAI	st # 1995-16391	₹
In Witness Whereof, the undersigned, NATIONAL BAI		
	36/22/1995-16391 2:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 901 MCD 8.50	
	K OF COMMERCE OF BIRMI	NGHAM
•		, 19 <u>95</u> .
	NATIONAL BANK OF COMM BY: VILLIAM G. SANDE ITS: SENIOR VICE PRES	RS, JR.
STATE OF ALABAMA) JEFFERSON COUNTY		
IONAL BANK OF COMMERCE OF BIRMING Production) is signed this day that, being informed of the contents of the instrument,	to the foregoing instrument, ac	knowledged before me
same voluntarily (for and as the act of said corporation).	June	 95
Given under my hand and Official seal thisd	y of	
IS INSTRUMENT WAS PREPARED BY IONAL BANK OF COMMERCE OF BIRMINGHAM	Notary Public	leans
0. BOX 10686	MONEY L HOMO	
RMINGHAM, AL 35202-0686		AT CHARTA AT LANGE.