

This instrument was prepared by:

(Name) Roy L. Martin(Address) P.O. Box 9
Pelham, Al. 35124

Send Tax Notice to: Osmond Robinson

(Name) and Barry Robinson(Address) P.O. Box 1673
Alabaster, Al. 35007**PARTNERSHIP WARRANTY DEED****STATE OF ALABAMA**Shelby**COUNTY****KNOW ALL MEN BY THESE PRESENTS,**That in consideration of Forty three thousand five hundred dollars and no/100----- DOLLARS
(\$43,500.00)to the undersigned grantor, Windy Oaks Partnership

a (general) (limited) a partnership

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Osmond Robinson and Barry Robinson(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
County, Alabama, to-wit:

Commencing at the SW corner of Section 17, Township 21S, R 2W; thence N. 01 deg. -01'18" E along the west line of Section 17 run a distance of 214.04' to the south right-of-way of Shelby County Highway No. 87 (80' R.O.W.); thence N 64 deg. -05' 17" E along said right-of-way a distance of 856.39'; thence S 73 deg. -19' 49" E and continue along said right-of-way a distance of 102.65' to the Southwesterly right-of-way of U.S. Highway No. 31 (100' R.O.W.); thence S 34 deg. -40'33" E and along said right-of-way run a distance of 343.71' to the Point of Beginning; thence S 55 deg. -19'27" W and leaving said right-of-way run a distance of 397.52'; thence S 76deg. -48' 36" E and run a distance of 281.44'; thence N 55 deg. -19'27" E and run a distance of 208.71' to the southwesterly right-of-way of U.S. Highway No. 31 (100' R.O.W.) thence N 34deg. -40'33" W and run along said right-of-way a distance of 208.71' to the Point of Beginning.

Said parcel contains 1.45 acre more or less.

The above recited consideration was paid from a Mortgage loan closed simultaneously herewith.

Inst # 1995-16375

06/22/1995-16375
01:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns or its successors, forever.

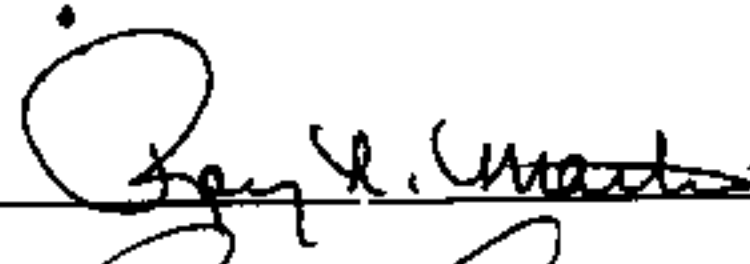
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

Partner(s), who (is) (are)

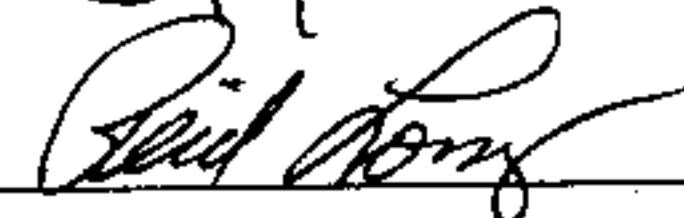
this the 9th day of June, 19 95

By



Partner

By



Partner

ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA

Shelby

COUNTY

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that
Roy L. Martin and Reid Long

whose name(s) as general partner(s) of Windy Oaks Partnership
a (n) Alabama (state) (general) (limited)

partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal this 9th day of June, 1995

AFFIX NOTARIAL SEAL

Brenda H. Clayton
Notary Public

My commission expires: 4/27/97

Inst # 1995-16375

06/22/1995-16375
01:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 12.00

Return to:

TO

WARRANTY DEED

Partnership Warranty Deed

STATE OF ALABAMA

COUNTY OF



Recording Fee \$
Deed Tax \$

This form furnished by

Cahaba Title, Inc.

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2068 Valleydale Road
Birmingham, Alabama 35244
Phone (205) 988-5600

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Birmingham, Alabama 35235
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