STATE OF ALABAMA COUNTY OF SHELBY PARTIAL RELEASE OF RECORDED LIEN **NOW ALL MEN BY THESE PRESENTS, That, **ORNAK KENNOW*** Compass. Bank.** NOW ALL MEN BY THESE PRESENTS, That, **ORNAK KENNOW*** **Compass. Bank.** Now All MEN BY THESE PRESENTS, That, **ORNAK KENNOW*** **Compass. Bank.** Now All MEN BY THESE PRESENTS, That, **ORNAK KENNOW*** **Compass. Bank.** Now All MEN BY THESE PRESENTS, That, **ORNAK KENNOW*** **Compass. Bank.** Now All MEN BY THESE PRESENTS, That, **ORNAK KENNOW*** **Compass. Bank.** Now All MEN BY THESE PRESENTS, That, **ORNAK KENNOW*** **Compass. Bank.** Now All MEN BY THESE PRESENTS, That, **ORNAK KENNOW*** **Compass. Bank.** Now All MEN BY THESE PRESENTS, That, **ORNAK KENNOW*** **Compass. Bank.** Now All MEN BY THESE PRESENTS, That, **ORNAK KENNOW*** **Compass. Bank.** Now All MEN BY THESE PRESENTS, That, **ORNAK KENNOW*** **ORNAK KENNOW*** **ORNAK FOR MEN.** **Compass. Bank.** Now All MEN BY THESE PRESENTS, That, **ORNAK KENNOW*** **ORNAK KENNOW*** **ORNAK HENDOW*** **ORNAK HENDOW** **ORNAK HE	THIS INSTRUMENT PREPARED BY:	(NAME) Beverly	Meadows - Resi	dential Real Estate	(Compass Bank
PARTIAL RELEASE OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS, That, GENNAKEHWARFCompass_Bank	ጉ	(ADDRESS) 15 So	uth 20th Stree	t, Birmingham, AL	35233
PARTIAL RELEASE OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS, That, GRANGENERWAYCompass_Bank					
KNOW ALL MEN BY THESE PRESENTS, That, GRANGE BANK Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by) PAR'	TIAL RELEASE	OF RECORDED LIEN	
does hereby release from the lian of that certain mortgage executed by J. E. Bishop Homes, Inc. on January 5, 1995 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in INSTRUMENT MACKANAK #1995-00772 PRANKAK and estigned to Book No. Lot 71, according to the survey of Canyon Park Townhomes, as recorded in Map Book 19, Page 19 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. 106/22/1995-16925 10499 AM CERTIFIED 10499 AM	COUNTY OF SHELBY)			
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabame, inIRSTRUMENT	KNOW ALL MEN BY THESE PR	ESENTS, That, CANALA	MAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	s Bank	, a corporation,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, inINSTRIMENT	does hereby release from the lien of that	certain mortgage execu	ited by <u>J. E. B</u>	ishop Homes, Inc.	
Alabams, inINSTRUMENT				on <u>January 5, 1995</u>	
Said mortgage shall continue in full force and effect with respect to the other property covered thereby.	which said mortgage was recorded in the	office of the Judge of	Probate Court of	She1by :	County,
Page No	Alabama, in <u>INSTRUMENT</u>	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	95-00772		
Lot 71, according to the survey of Canyon Park Townhomes, as recorded in Map Book 19, Page 19 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Inst * 1995-16325 10139 AM CERTIFIED SELIN COUNTY JUNE OF PROMITE BOOK NO. 8.30 Seid mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, CANNANKANNICHCompass_Bank	(and assigned to	in		Book No	
Book 19, Page 19 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Inst • 1995-16325	Page No.), the following desc	ribed property and no	one other:	
Book 19, Page 19 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Inst • 1995-16325 Seld mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Chinak Kank Kank Compass Rank, a corporation, has caused these presents to be executed this					
COUNTY OF JEFFERSON 1, the undersigned Notary Public, in and for said County in said State, hereby certify thatjames R. Miller	Book 19, Page 19 in	the Probate Off	Canyon Park To ice of Shelby	wnhomes, as recorde County, Alabama; be	d in Map ing situated
O6/22/1995-16325 10:39 AM CERTIFIED 10:30 AM CERTIF					
COUNTY OF JEFFERSON 1, the undersigned Notary Public, in and for said County in said State, hereby certify that			Inst + 1995	-16325	ξ
Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, OMANAMANAN Compass Rank a corporation, has caused these presents to be executed this 19th day of June 19.95. CHANAMANANAN COMPASS RANK By Its: Vice President STATE OF ALABAMA } COUNTY OF JEFFERSON } I, the undersigned Notary Public, in and for said County in said State, hereby certify that James R. Miller of CHENNING COMPASS RANK AND COUNTY OF JEFFERSON AND COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that James R. Miller of CHENNING COMPASS RANK CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public, in and for said County in said State, hereby certify that James R. Miller of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public, in and for said County in said State, hereby certify that James R. Miller of CHENNING COUNTY Public of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public of CHENNING COUNTY OF JEFFERSON II. the undersigned Notary Public of CHENNING COUNTY OF JEFFERSON III. THE UNIT OF JEFFERSON III. THE UNIT OF JEFFERSON III. THE UNIT OF JE			•		•
In Witness Whereof, ONN MANNE Compass Bank, a corporation, has caused these presents to be executed this 19th day of		•	SHETBA CORNELA TIBLE	E OF PROBATE	
STATE OF ALABAMA COUNTY OF JEFFERSON State, hereby certify that James R. Miller Of MINISTRANCE OF	Said mortgage shall continue in fu	II force and effect with	respect to the other p	property covered thereby.	
STATE OF ALABAMA STATE OF AL	In Witness Whereof, Obx XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	60 Compass Ban	<u>k</u>	, a corporation,	has caused these
By Its: NICE President STATE OF ALABAMA } COUNTY OF JEFFERSON } I, the undersigned Notary Public, in and for said County in said State, hereby certify that James R. Miller	presents to be executed this19th.			, 19 <u>.95</u>	
By				CONDUCTO PRINT	
Its: Nice President STATE OF ALABAMA) COUNTY OF JEFFERSON 1, the undersigned Notary Public, in and for said County in said State, hereby certify that	-	•	CARTE A XANE DX 2	TIMPESS BANK	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA COUNTY OF JEFFERSON 1, the undersigned Notary Public, in and for said County in said State, hereby certify that				sident	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>James R. Miller</u> (J. R. Miller) whose name as <u>Vice President</u> of CHANNONNEXX Compass Bank , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, <u>he</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this <u>19th</u> day of <u>June</u> , 19_95.					
1. the undersigned Notary Public, in and for said County in said State, hereby certify that	STATE OF ALABAMA)			
whose name as <u>Vice President</u> of CHANNONNON Compass Bank , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, <u>he</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this <u>19th</u> day of <u>June</u> , 19_95.	COUNTY OF JEFFERSON)			
whose name as <u>Vice President</u> of CHANNONNON Compass Bank , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, <u>he</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this <u>19th</u> day of <u>June</u> , 19_95.	I, the undersigned Notary Public.	in and for said County	in said State, hereby (certify that <u>James R. I</u>	<u> Miller</u>
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 19th day of					
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as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 19th day of 19th da	·				
Given under my hand and Official seal this 19th day of	•				
Bullet Brown	as sacio otticor alla willi illi sattionity, i	SVAPPICA THE SUITE ACIDL	ivering for and as the	, said ourporation.	
Notary Public	Given under my hand and Official seal (this <u>19th</u> day of <u></u>	June	, 1995.	
NOTALLY PUBLIC					
NO COMMISSION EXPIRES JUNE 12, 1996			Notary Public		