AMSOUTH BANK OF ALABAMA

THIS INSTRUMENT PREPARED BY: ROBIN S. ROSS

AMSOUTH BANK OF ALABAMA P O BOX 11007 BIRMINGHAM, AL 35288

Satisfaction of Mortgage

SATE OF ALABAMA,

SHELBY COUNTY.

Form 540048 bkF7 (Rev. 1/93)

	stanced Ampouth Donk of Alabama ackn	owledges full
KNOW ALL MEN BY THESE PRESENTS, That, the unders		'
payment of the indebtedness secured by that certain mortgage	executed to it by CRAIG S. MURPHE	Y AND WIFE
DAWN S. MURPHEY		
under date of JANUARY 22, 1993	_, which said mortgage was recorded in th	e office of the
Judge of the Probate Court ofSHELBYCo	unty, Alabama, in mortgage book No	, at page
NoINST. #1993-05089, and the undersigne	ed does further hereby release and satisfy s	aid mortgage.
IN WITNESS WHEREOF, the undersigned, AmSouth Bank of	of Alabama, has caused these presents to	be executed
this, date ofJUNE	, 19 95	
triis, date or		. 1
	AmSouth Bank of Alabam	ı a , .
	Scide Par	·
	BANK OFFICER	
	Inst * 1995-16312	1 .
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	D6/22/1995-16312 10:16 AM CERTIFIED 10:16 AM CERTIFIED	
STATE OF ALABAMA,	WIELKI COMMIT KIND	· · · · · · · · · · · · · · · · · · ·
JEFFERSON COUNTY		1
THE UNDERSIGNED	D,a	Notary Public,
in and for said County in said State, hereby certify that, whose nan	SANDY RAY	
	ne asBANK_OFFICER	of
AmSouth Bank of Alabama, a corporation, is signed to the for	egoing release, and who is known to me,	acknowledges
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before me on this date that, being informed of the contents	Of the felease, rie, as such difficer and with	ii tan aantonyt
executed the same voluntarily for and as the act of said corpor	ration.	; , . 1
Give under my hand this <u>6th</u> day of <u>JUNE</u>	, 19 <u>95</u> .	1
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K/9/98