MAW i	#	410078	

Notary Public
MY COMMISSION EXPIRES JANUARY 19, 1997

ASSIGNMENT OF MORTGAGE

and between MOLTON, ALLEN	ORTGAGE executed this <u>21st</u> day & WILLIAMS CORPORATION, and ts duly authorized officers, and <u>Charters</u>	Alabama (emical Bar	Corporation, called ak. c/o	
Chemical Mortgage Compan	y, 200 Old Wilson Bridge Road,	MOTOT-0		
<u> </u>	<u></u>	called ASS	IGNEE.	
to Assignee, together with the instrument being recorded in the	ne within instrument is hereby transformerity described therein and the record of the office of Judge of Pro- Alabama and duly ide	e debt sec bate/Clerk	ured thereby, said of Circuit of	
ORIGINAL MORTGAGOR	DATE OF MORTGAGE	воок	PAGE	
BRADFORD W. BOTES, SR. AND KAYE B. BOTES, HIS WIFE	APRIL 7, 1995 Rerecorded	1995 1995	09685 14086	
	Inst * 199	5-16307	à.	
	10:04 AM	D6/22/1995-16307 3:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50		
caused these presents to be signe	the said MOLTON, ALLEN & WILLIA ad by its Vice President and attested this <u>21st</u> day of <u>April</u> ,	by its Assis		
ATTEST:	MOLTON, ALLEN	& WILLIAM	S CORPORATION	
Sandra D. Woolsteen	teen BY: Dennis A. S	a Line	Arland	
Assistant Secretary	Vice Preside			
STATE OF ALABAMA COUNTY OF JEFFERSON)()(
Dennis A. Sunderland and Sand Secretary respectively, of MOLT foregoing instrument and who a informed of the contents of said	Public in and for said County and dra D. Woolsteen whose names as ON, ALLEN & WILLIAMS CORPORA re known to me, acknowledged be conveyance, they as such officers, ally for and as the act of said corporation.	Vice Presi TION, a cor fore me on and with ful	dent and Assistant poration, signed the this day that being	
GIVEN UNDER MY HAND	THIS THE <u>21st</u> day of <u>April</u> ,	. 19 <u>.95</u> .		

THIS INSTRUMENT BY:

Virginia Smith

Molton Allen & Williams Corporation
P.O. Box 10025

Birmingham, AL 35202-0025