| | | JANET DRAKE WEEMS & MARTHA J. DRAKE- |
|---------------------------------|---------------------|---|
| This instrument was prepared by | | 108 Cambridge Lane |
| | | Alabaster, AL 35007 |
| (Name) | | *************************************** |
| | 2491 Pelham Parkway | |
| | Pelham, At. 35124 | |

SEND TAX NOTICE TO:

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Thirty-One Thousand Nine Hundred and no/100-----

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH

J. HARRIS DEVELOPMENT CORPORATION a corporation. to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JANET DRAKE WEEMS and MARTHA J. DRAKE

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor 🚉 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, a situated in Shelby County, Alabama to-wit:

Lot 3, according to the survey of Cambridge Pointe, 2nd Sector, as recorded in Map Book 17 page 99 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

(1) Taxes for the year 1995 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

\$ 30,900.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Inst + 1995-16272

06/22/1995-16272 DB:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 WCD

TO HAVE AND TO HOLD, To the said GRANTEES, for and during their joint lives and upon the death of either, of ... them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its VICE President, JACK A. HARRIS who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19thday of JUNE

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ATTEST:

STATE OF Alabama COUNTY OF Shelby

a Notary Public in and for said County in said I, the undersigned authority State, hereby certify that JACK A. HARRIS J. HARRIS DEVELOPMENT CORPORATION President of whose name as VICE a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

day of June 19th Given under my hand and official seal, this the

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Notary Public

JOHN R. HOLLIMAN

FORM NO LT004