

This form furnished by: **Cahaba Title, Inc.**

Eastern Office
(205) 833-1571
FAX 833-1577

Riverchase Office
(205) 988-5600
FAX 988-5905

This instrument was prepared by:

(Name) Holliman, Shockley & Kelly
(Address) 2491 Pelham Parkway
Pelham, AL 35124

Send Tax Notice to:

(Name) LUIS M. PEREZ & PAMELA B. PEREZ
(Address) 2028 Shagbark Road
Birmingham, AL 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY

COUNTY

} **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One Hundred Ninety-Four Thousand Three Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, we,

MICHAEL L. BRANTLEY and wife, LYNN H. BRANTLEY
(herein referred to as grantors), do grant, bargain, sell and convey unto

LUIS M. PEREZ and wife, PAMELA B. PEREZ
(herein referred to as GRANTEEES), as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY County, Alabama, to-wit:

Lot 807, according to the Map and Survey of Fifteenth Addition to Riverchase
Country Club, as recorded in Map Book 8, Page 168, in the Office of the Judge
of Probate of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements,
restrictions, reservations, rights-of-way, limitations, covenants and conditions
of record, if any. (3) Mineral and mining rights, if any.

\$ 155,400.00 of the purchase price is being paid by the
proceeds of a first mortgage loan executed and recorded
simultaneously herewith.

Inst # 1995-16264

06/22/1995-16264
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 47.50

TO HAVE AND TO HOLD, Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns forever;
it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint
lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators
shall warrant and defend the same to the GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) this 15th
day of June, 19 95.

WITNESS

(Seal)

✓ Michael L. Brantley (Seal)
MICHAEL L. BRANTLEY

(Seal)

(Seal)

(Seal)

✓ Lynn H. Brantley (Seal)
LYNN H. BRANTLEY

STATE OF ALABAMA

SHELBY County} **General Acknowledgment**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
certify that MICHAEL L. BRANTLEY and wife, LYNN H. BRANTLEY, whose name are signed to the foregoing
conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,
they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 15th day of June

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 12, 1997.
NOTARIED BY James Holloman A.D. 19 95
My Commission Expires:

James Holloman
Notary Public

1995-16264
Inst 5