

USDA-FmHA  
Form FmHA 462-12  
(Rev. 9-6-78)

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

**This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code**

No. of additional sheets presented:

3. Maturity date  
(if any)

1. Debtor(s): *(Last name first, and mailing address(es))*

2. **SECURED PARTY**  
**UNITED STATES OF AMERICA**  
acting through  
**FARMERS HOME ADMINISTRATION**  
P O BOX 1530  
CLANTON AL 35045  
(County Office Address)

**FOR FILING OFFICER ONLY**  
(Date, time, number and filing office)

KENDRICK, GEORGE C.  
1601 HWY 89  
MONTEVALLO AL 35115

4. This Statement refers to original Financing Statement No. 016614  
Filed with JUDGE OF PROBATE, SHELBY CO Date filed 03/24 19 87

5. ☐ Continuation. The original financing statement between the foregoing Debtor(s) and Secured Party, bearing file number shown above, is still effective.
6. ☒ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ Partial Release Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.
10. \_\_\_\_\_
- 1995-10221

Inst # 1995-19226

By:

Signature(s) of Debtor(s) (necessary only if Item 8 is applicable)

**(1) Filing Officer Only Alphabetical**

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