

STATE OF ALABAMA

Shelby

COUNTY

RELEASE FROM LIEN OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from Claudette W Camp to Avco Financial Services of Alabama, Inc., dated the 7th day of September, 19 93 and recorded in Book 1993 at page 27695; and for said consideration, receipt of which is hereby acknowledge, the undersigned does hereby remise, release, quitclaim and convey unto Claudette W Camp, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in Shelby County, Alabama, to-wit:

LOT 7, BLOCK 1, ACCORDING TO THE SURVEY OF LAKE LANE, FIRST SECTOR AS RECORDED IN MAP BOOK 5, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1995-16174

06/21/1995-16174  
09:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

TO HAVE AND TO HOLD unto the said Claudette W Camp, their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 28 day of April, 19 95.

THE INSTRUMENT PREPARED  
BY: Kim Aldrich

46 Greensprings Hwy

Bham, Al 35209

AVCO FINANCIAL SERVICES OF ALABAMA, INC.

BY: [Signature] (L.S.)

David Wall, its duly appointed Attorney-in-Fact, said power of attorney being recorded in Misc Book 40 at page 126, in the office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALABAMA

Shelby

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as attorney-in-fact of Avco Financial Services of Alabama, Inc., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28 day of April, 19 95.

[Signature]  
Notary Public

MY COMMISSION EXPIRES 9-29-97