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| This instrun (Name) | nent was prepared by: Larry L. Halcomb | | Send Tax Notice To: | Frank C. Morton |
|---|--|---|--|---|
| (Address) | 3512 Old Montgomery Hig Birmingham, AL 35209 | nhway | | 3083 Thrasher Lane |
| WARRANT | | | | address Birmingham, AL 35244 |
| | ALABAMA COUNTY | KNOW ALL MEN BY | THESE PRESENTS: | |
| That in cons | sideration of ONE HUNDRED SIX | TY SIX THOUSANI | AND NO/100 | |
| | dersigned grantor (whether one or cott R. Miller and wife, | | by the grantee herein, the | DOLLARS (\$166,000.00 receipt whereof is acknowledged, I |
| (herein refe | erred to as grantor, whether one or more | e), grant, bargain, sell and | l convey unto Frank C. | Morton |
| (herein refe to-wit: | rred to as grantee, whether one or more | e), the following describe | d real estate, situated in S | helby County, Alabama, |
| | 6, according to the Surv p Book 11, Page 122, in | | | |
| Subje | als and mining rights ex ct to taxes for 1995. ct to restrictions, 35 f cord. | | ine, easements, an | d right-of-way, |
| • | ,700.00 of the purchase closed simultaneously he | | from the proceeds | of a mortgage |
| | | , , | inst # 1995-16 | 1.42 |
| | • | · • | O6/21/1995-16 OB:51 AM CERTI SHELBY COUNTY JUDGE OF P OO1 NCD 17.0 | |
| | | | C | |
| And I of their heirs unless other heirs, executive the lawful | and assigns, that I am (we are) la | for my (our) heirs, e wfully seized in fee si e a good right to sell int and defend the same | xecutors, and administrators imple of said premises; that and convey the same as a e to the said GRANTEES, | s covenant with the said GRANTEES, it they are free from all encumbrances, foresaid; that I (we) will and my (our) their heirs and assigns forever, against |
| day of | _ | | | |
| | | (Seal) | Scott R. Mille | S. Mile (Seal) |
| | | (Seal) | (Joanne S. Mille | |
| | | | | |
| | F ALABAMA erson COUNTY | | General Acknowledgment | |
| on the day | no(s) <u>are</u> signed to y, that, being informed of the contents of the same bears date. | ne S. Miller the foregoing conveyance of the conveyance | e, and who <u>are</u> they | known to me, acknowledged before me executed the same voluntarily |
| | mder my hands and official seal this . | 16th day of | June | A.D., 19 <u>95</u> |
| | | La | rry E. Halcomk | Notary Public |

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