

92,627

SEND TAX NOTICE:

Ken D. Armstrong  
116 Hillside Drive, Maylene, Alabama 35114

011:213642  
WARRANTY DEED  
JOINT TENANCY

State of Alabama  
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Ken D. Armstrong and Lisa Armstrong

as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the **County of Shelby, State of Alabama:**

Lot 6, according to the survey of Woodland Hills, First Phase, Fifth Sector, as recorded in Map Book 7, page 152, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from March 14, 1994, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 8th day of June, 1995 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 1994, Page 08949.

TO HAVE AND TO HOLD, to the said Ken D. Armstrong and Lisa Armstrong, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

Secretary of Housing and Urban Development

BY: Joan Arnold  
Birmingham Office  
Dept. of Housing and Urban Development  
Birmingham, Alabama

(STATE OF ALABAMA)  
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Joan Arnold, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date June 8, 1995, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 8th day of June, 1995.

Laura M. Oliver  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MY COMMISSION EXPIRES MARCH 23, 1995

This instrument was prepared by:  
Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama.

Inst # 1995-16133

06/21/1995-16133  
08:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

Inst # 1995-16133