This instrument was prepared by	Send Tax Notice To: Seyed M. Mohammadi *
(Name)Corley, Moncus & Ward, P.C.	Lot 7, Buck Run Lane
(Address) 2100 SouthBridge Pkwy., Ste. 650 Birmingham, Alabama 35209	address Alabaster, Alabama 35007
Corporation Form Warranty Deed	न्ते ।
STATE OF ALABAMA)	۳۰
)	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF Jefferson)	1 1
	EE HUNDRED FIFTY AND NO/100(\$23,350.00)
to the undersigned grantor, Metropolitan Homes, Inc	a corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain, so	grantee herein, the receipt of which is hereby acknowledged,
(herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	following described real estate, situated in Shelby County,
Lot 7, according to the survey of Wynlake Map Book 19, Page 156, in the Probate Offi situated in Shelby County, Alabama.	Subdivision, Phase I, as recorded in ce of Shelby County, Alabama.; being
SUBJECT TO: Building Set Back Line and Pubplat; Unrecorded restrictions covenants, a way granted to Alabama Power Company by in 202; Easement to Alabama Power Company as 101, Page 76; Deed 121, Page 191 and Deed within and underlying the premises, together ights, privileges and immunities relating in Real 15, Page 375; Restrictions, limital Map Book 19, Page 156 and any other easement right of ways, limitations, if any, of recovered taxes for the year 1995, which said until October 1, 1995.	and conditions of Wynlake; Right of astrument recored in Real 40, Page shown by instrument recorded in Deed 138, Page 317; Title to all minerals are with all mining rights and other thereto, including rights set out ations and conditions as set out in ents, restrictions, set back lines, cord in said Probate Office, and Ad
simultaneously herewith. TO HAVE AND TO HOLD, To the said GRANTEE,	Price was paid from the proceeds of a mortgage recorded, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in fe- brances, that it has a good right to sell and convey the s	e simple of said premises, that they are free from all encum- same as aforesaid, and that it will, and its successors and assigns NTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by it to execute this conveyance, hereto set its signature and seal,	
this the day of June	
	Metropolitan Homes, Inc.
ATTEST:	
	By Amir H. Ashtarani, President
STATE OF Alabama)	
COUNTY OF Jefferson)	
I, Scott J. Humphrey	a Notary Public in and for said County, in said State,
hereby certify that Amir H. Ashtarani	
whose name as President of Metropoto to the foregoing conveyance, and who is known to I of the contents of the conveyance, he, as such office and as the act of said corporation.	ne, acknowledged before me on this day that, being informed cer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	19th day of \int June $\begin{pmatrix} \end{pmatrix}$, 1995
FIRST NATIONAL BANK OF COLUMBIANA	
CWD POST OFFICE BOX 977 COLUMBIANA, ALABAMA, 30089	MY COMMISSION ESTREES JANUARY 24, 1938