

SEND TAX NOTICES TO:
CHARLES W. CLARK
119 SQUIRE DRIVE
HELENA, AL 35080

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Thirty-Four Thousand Nine Hundred Seventy-Eight and No/100 Dollars (\$134,978.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, ANTHONY C. JONES, a married man (herein referred to as "Grantor"), hereby grants bargains, sells, and conveys unto CHARLES W. CLARK (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to wit:

Lot 35, according to the survey of Falliston, 2nd Sector, as recorded in Map Book 19, Page 117, in the Probate Office of Shelby County, Alabama.

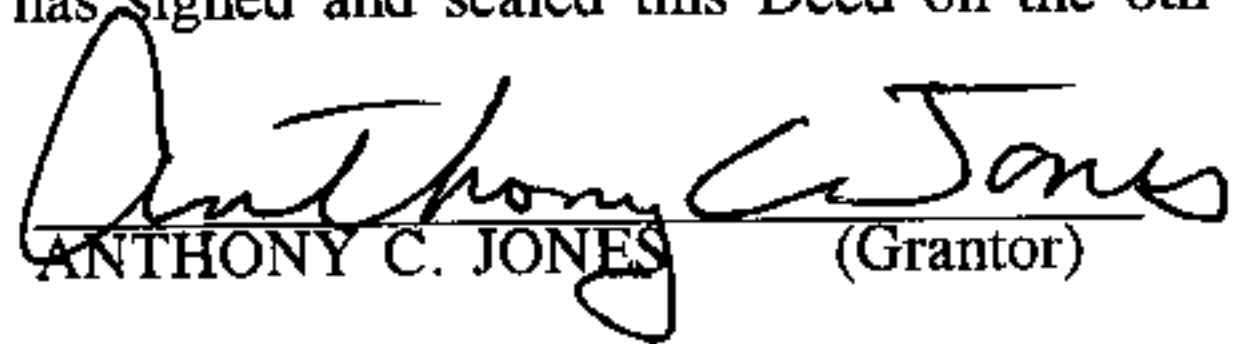
Subject to all easements, restrictions, covenants, rights of way of record; taxes for 1995 and subsequent years not yet due and payable.

The property described herein is not the homestead of the Grantor nor of the Grantor's spouse.

TO HAVE AND TO HOLD the described premises to Grantee, his heirs, executors, successors and assigns forever.

AND THE GRANTOR does for himself and his heirs, executors, successors and assigns, covenant with said Grantee, his heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and his heirs, executors, successors and assigns shall warrant and defend same to said Grantee, his heirs, executors, successors and assigns forever, against the lawful claims of all persons.

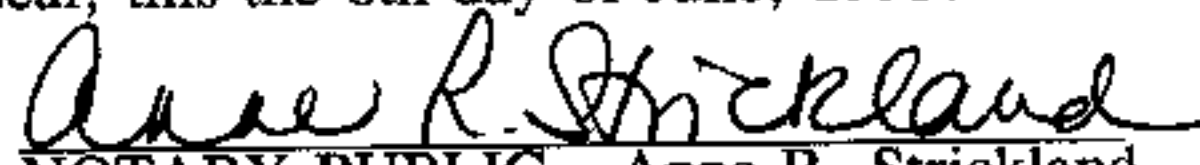
IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 8th day of June, 1995.


ANTHONY C. JONES (Grantor)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Anthony C. Jones, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 8th day of June, 1995.


NOTARY PUBLIC Anne R. Strickland
My Commission Expires: 5/11/97

THIS INSTRUMENT PREPARED BY AND AFTER
RECORDATION SHOULD BE RETURNED TO:

✓ Anne R. Strickland, Attorney at Law
3021 Lorna Road, Suite 100
Birmingham, AL 35216
(205) 979-6344

Inst # 1995-16108

ALA-War.ded

06/20/1995-16108
12:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 143.50

Inst # 1995-16108