



JEFFERSON TITLE CORPORATION
 P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Send Tax notice to:

Grantee

215 Marimar Court

Crown Point, IN 46307

This instrument was prepared by

DOUGLAS ROGERS

(Name) **ATTORNEY AT LAW**

1920 MAYFAIR DRIVE

(Address) **BIRMINGHAM, AL 35209**

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Thirty Seven Thousand Five Hundred and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **Robert Bowman Tubbs, a single person**

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **William D. Parsons**

(herein referred to as grantee, whether one or more), the following described real estate, situated in **Shelby County, Alabama:**
 Legal Description Stated On Attached Exhibit A

06/20/1995-16085
 10:49 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 45.50

Subject to easements, restrictions, rights of way and building lines of record.
 Subject to taxes for 1995.

\$103,100.00 of the above consideration was paid from a mortgage loan closed simultaneously herewith.
 TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 14
 day of June, 19 95.

(SEAL) Robert B. Tubbs (SEAL)
 ROBERT BOWMAN TUBBS

(SEAL) _____ (SEAL)

(SEAL) _____ (SEAL)

STATE OF GEORGIA
Cobb COUNTY }

General Acknowledgment
 a Notary Public in and for said County,

I, the undersigned
 in said State, hereby certify that **Robert Bowman Tubbs**

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of June A.D. 19 95

Josiah K. Smith
 Notary Public, Cobb County, Georgia
 My Commission Expires May 7, 1999

Inst # 1995-16085

EXHIBIT A

Commence at the NW corner of Section 31, Township 19 South, Range 2 West; thence run N 89 deg. 50'44" E along the North line of said Section for a distance of 1196.00'; thence run S 00 deg. 09'16" E for a distance of 295.00'; thence run S 04 deg. 15'04" W for a distance of 27.64' to the Southerly right-of-way of Parkview Road, said point also being the Point of Beginning; thence leaving said right-of-way continue along last described course for a distance of 330.96'; thence run N 84 deg. 51'21" E for a distance of 206.15'; thence run N 00 deg. 42'51" W for a distance of 285.08' to the Southerly right-of-way of Parkview Road; thence run S 88 deg. 21'59" W along said right-of-way for a distance of 45.14'; thence run N 78 deg. 07'01" W along said right-of-way for a distance of 135.01' to the Point of Beginning.

Inst # 1995-16085

06/20/1995-16085
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 45.50