

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

RECORDED FROM
Reg. 1222, Inc.
514 PIERCE ST.
P.O. BOX 218
ANN ARBOR, MI 48103
(800) 421-1712

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n)

No. of Additional
Sheets Presented

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code

1 Return copy or recorded original to

AMERICA'S FIRST CREDIT UNION
P.O. BOX 11349
BIRMINGHAM, AL 35202

Pre-paid Acct. #

2 Name and Address of Debtor

(Last Name First if a Person)

Lopresti, Gayton (Jr.)
160 Longfeather Lane
Alabaster, AL 35007

Social Security / Tax ID #

2A Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security / Tax ID #

☐ Additional debtors on attached UCC-E

3 NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

AMERICA'S FIRST CREDIT UNION
P.O. BOX 11349
BIRMINGHAM, AL 35202

Social Security / Tax ID #

☐ Additional secured parties on attached UCC-E

5 The Financing Statement Covers the Following Types (or items) of Property:

1993 Ranger 363 #RNG1K254F293
1993 Mercury 150 HP Motor #OD198644
1993 Ranger Trailer #18WRT191KP1D45114

Check X if covered ☐ Products of Collateral are also covered.

6 This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

7 Complete only when filing with the Judge of Probate
The initial indebtedness secured by this financing statement is \$ 15,500.00
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ Exempt-CU

8 ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee
AMERICA'S FIRST CREDIT UNION

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC 1
Approved by The Secretary of State of Alabama

Inst # 1995-16078
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 15.00

FILED WITH:

Judge of Probate-Shelby County

4 ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

06/20/1995-16078
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 15.00

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:
6 0 0