

*** ASSIGNMENT ***

FOR THE VALUE RECEIVED, the undersigned: MORTGAGE FINANCING, INC.
 hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, a Georgia Corporation
300 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all of its, the undersigned's rights, title, interest and estate in and to
 certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed
 Bond) executed by: JUDITH L. DAVIDSON, A SINGLE INDIVIDUAL to:
MORTGAGE FINANCING, INC. under the date of June 16, 1995, and recorded in
 Instrument #/ Book: 1995, Page: 16062 of the records of: Shelby County, in the
 State of: Alabama with a legal description of:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Inst # 1995-16063

06/20/1995-16063
 09:41 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 ODE HCD 11.00

IN WITNESS WHEREOF, MORTGAGE FINANCING, INC. has caused this instrument to be signed
 by its Executive Vice President has fixed its seal hereto and has caused the same to be attested by its
 on this 16th day of JUNE, 1995

Corporate Seal)
 ATTEST:

Mortgage Financing, Inc.

By: Charlotte F. South
EXECUTIVE VICE PRESIDENT Company Officer

Witness

Witness

STATE OF ALABAMA
 COUNTY OF SHELBY } SS

Before me, the undersigned, a Notary Public for and within said county and state, came Charlotte F. South
 and
MORTGAGE FINANCING, INC., who acknowledged the execution of the above foregoing instrument to be their and
 said corporations's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official seal at
Birmingham, Alabama this 16th day of JUNE, 1995

Prepared by:

Courtney Mason & Associates, P.C.
 1904 Indian Lake Drive, Suite 100
 Birmingham, Alabama 35244

Dawn Rasco
 Notary Public
 My commission expires: 3/26/98
 (Notary seal)

Exhibit "A"

Unit "B", Lot 4, of Chandalar South Townhouses, as recorded in Map Book 6, Page 6, in the Office of the Judge of Probate in Shelby County, Alabama, more particularly described as follows:

Commence at the most Southerly corner of said Lot 4; thence run in a Northeasterly direction along the Southeast line of said Lot 4 a distance of 95.44 feet; thence 90° left in a Northwesterly direction a distance of 10.60 feet to the point of beginning, said point being further identified as being the point of intersection of the center line of the wood fence enclosing the backs of Units "A", "B", "C" and "D" and the center line of the wood fence common to Units "B" and "C", thence continue in a Northwesterly direction along the center line of fence, party wall and fence common to Units "B" and "C" a distance of 67.72 feet to the intersection with the center line of the wood fence enclosing the fronts of Units "A", "B", "C" and "D", thence right in a Northeasterly direction along the center line of said fence a distance of 23.95 feet to a point of intersection with the wood fence common to Units "A" and "B", thence right in a Southeasterly direction along the center line of fence, party wall, fence and storage compartment common to said Units "A" and "B" a distance of 72.02 feet to the intersection of the center line of last described storage compartment wall and the Southeast wall of attached storage compartment, thence right in a Southwesterly direction along the Southeast wall of said storage compartment a distance of 6.35 feet, thence right in a Northwesterly direction along the Southwest wall of said storage compartment a distance of 4.20 feet to the center line of the wood fence enclosing the backs of Units "A", "B", "C" and "D", thence left in a Southwesterly direction along the center line of said fence a distance of 17.35 feet to the point of beginning.

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